

MYSORE STATE ELECTRICITY BOARD

Wiring Contractor's Completion & Test Report

Application No. 1003106 Tariff Applicable _____ Place Yeswanthpur
 Load Sanctioned 10.10.74 Receipt No. & Date _____ Date 5.12.74
 No. of outlets _____ Service Charges 375.05827/5.12.74
 Security Deposit 12150/- 5827/5.12.74

TO
 THE ASSISTANT ENGINEER (Elect.)/
 THE JUNIOR ENGINEER, (Elect.)/
 THE SUPERVISOR, (Elect.)
 MYSORE STATE ELECTRICITY BOARD

I/We wish to inform you that the installation at Yeswanthpur occupied

has been completed by me/us in all respects and is now ready for test.

I/We enclose herewith in duplicate that detailed wiring diagram for this installation.
 The details of the installation and tests obtained are as follows:

Nature of Demand	No. of Points	Wattage of Points	Total Wattage	Insulation resistance		Description of Wiring	Remarks
				To Earth	Between Poles		
LIGHTING—							
Lights: a) Droys
b) Brackets
c) Watertights
d) Other Fittings
Fans
Wall Plugs
DOMESTIC APPLIANCES—							
Cookers
Refrigerators
Water Heaters
Other Purposes
Wall Plugs
MOTORS—							
Industrial	Nos.	B.P.H. each	Total B.P.H.
Pumps
Other Purposes

* Size of wire stranding, single or multicore type of installation, open/teak wood casing and capping/conduit wiring size of conduit, etc.

† No. of distribution boards, starters, iron clad switches, etc

The installation was tested by me/us on 5.12.74 19 74.

Certified that the seals of the meter main cover, terminal cover and the cutouts are intact and I am responsible for the safe custody of meter, meter card and other property of Board

Signature of the Customer or his Representative _____
 Address Yeswanthpur

Supervisor's Signature _____
 Certificate No. 211459
 Address Yeswanthpur
 GOVT. LICEN. TO ELECTRICAL CONTRACTORS & ENGINEERS
 1174, KAMAKA ROAD, EX. 11,
 YESWANTHUR, BANGALORE-22

Wiring Contractor's Signature _____
 Licence No. 434
 Address Yeswanthpur
 GOVT. LICEN. TO ELECTRICAL CONTRACTORS & ENGINEERS
 1174, KAMAKA ROAD, EX. 11,
 YESWANTHUR, BANGALORE-22

(For Board's use)

HP 54

Type of Premises Crane, Induction Motor R. R. No. Painted

Total No. of Points/Motors 2-4467 Slip inserted in Meter

Total connected load R.P. 1440 Book No

Load connected on phases A-14031 Installation No. MADP 3

Kartik B. 3400 Date of Servicing

1440 R.P. 20" x 2" New Service Tapping

Distribution Transformer:— Water Taps 400V Telephone crossing

Location MER Street From Pole No.

Voltage ratio

Capacity

Connected Load

Next to R.R. No.

Reading date 14/5

Meter:— S.P. 230V 10A 5 Amp. Service Line:—

Type and make Type 2 R.R. 300/1000 Conductor Cu/Al

Capacity NI-953132 Cable WP/VIR/CTS

Initial reading 1440 R.P. 20" x 2" Pipe

General (N.B. M.C. x 3) Earthing 50

Meter sealed intact 44 Aerial fuse 300

Meter Terminal Cover Seal 44 Cutout 300

Cutout sealed 44 Service distance

Does installation comply with wiring Rules? 44 Test:—

Are any defects noticed?

Rotation of Meter checked O.K. 44 Between Phase 5M

Meter Card fixed? 44 Phase to Earth 5M

Neutral to Earth 44

Certified that the installation was tested and rated by U. R. R. P. Engineer.

U. R. R. P.

State whether Residence, Shop, Office, Hotel, Restaurant, Cinema Theatre, Hospital, Religious, Educational, Factory (describe Agricultural Pumping, Other pumping (describe) Cottage Industry (describe).

For Office use only

Sanction No. Ledger Folio No. 5

Account

W. O. No. & Date

Installation Service No. MADP 3

CHECKED

U. R. R. P. Ledger sheet open on 3/6

Junior Engineer Assistant Engineer Accountant