U Type of wising

Looping in System 440 volt

(115)

III. Valtage and system of supply

IV. Test Result:

Date of Testing by Licensed Contractor:

| Distance State | A CONTRACTOR OF STREET | and the same of th |   |              |   |
|----------------|------------------------|--|---|--------------|---|
| 1              | er                     | 1  | D | 2            | 5 |
| 1              | )                      | (  |   | - Commission |   |

| Type of Test   | Result of test carried out by licensed contractor In (ΜΩ)/Ω | Lesuit of test carried out by<br>the supplier under relevant<br>IE Roles, In (M Ω)/Ω   |  |  |  |  |
|--|---|--|--|--|--|--|
| a. Insulation resistance<br>between earth and whole<br>system of conductor                           | 26.1  |  |  |  |  |  |
| b. Insulation resistance between all conductors.   | 28-1  | Constraint of the Constraint o |  |  |  |  |
| <ul> <li>Earth continuity between earth<br/>electrode and earth continuity<br/>conductor.</li> </ul> | Phose   |  |  |  |  |  |
| d. Polarity on non-linked SP switches.   |   | demonstrative or the state of t |  |  |  |  |

V. Full Name with signature of Licensed Contractor

S. Langdtieh Electrical Contractor Regd. No : 652

LIC No.

D. RYMBAI | Electrical Supervisor

VI. Full Name with signature of supervisor (with date)

Govt. Regd. No - 1503.

VII. Full Name with signature of wireman (with date).

Electrical Wireman Regd. No. 4770

PERMIT NO.

VIII. Signature of the authorized official who tested The installation of behalf of supplier.

IX. Date of connection of supply to the installation



## भारत सरकार Government of India



परम थीर सिंह Param Vir Singh जन्म तिथि/DOB: 25/06/1996 पुरुष/ MALE

4239 4431 8117



मेरा आधार, मेरी पहचान



## भारत सरकार Government of India



परम थीर सिंह Param Vir Singh जन्म तिथि/DOB: 25/06/1996 पुरुष/ MALE

4239 4431 8117



मेरा आधार, मेरी पहचान

| cally that r   | epaired/renew           |                 | estani/metov el |  | atallation   | s at the sa  | enspirent en   | f                    |
|--|-------------------------|-----------------|-----------------|--|--|--|--|----------------------|
|  |                         |                 |                 | opacomodisco-  |  |  | The second secon |                      |
| (Pix (Pix  | case leave one          | block be        | MARCH TIGHT     | c & sum  | arme)  |  | and the state of t |                      |
| PARAM  | VIR                     | SI              | MyH             |  |  |  |  |                      |
| Address) Man   | Ihndel tod (and is real | b<br>ly for you | ur Engineer     | to test a  | nd conne   | ect on you   | r main b   | ine                  |
| 1. The load has been as  |                         | lows:-          |                 |  |  |  | والمعارض المستريان والمستري  |                      |
| Details of Load  | of each<br>item         | Pha             |                 | Down Co.   | 1 - 2  | Action of the second   |  | Watt of all J phases |
| 1. Light Points (i) Fluorescent (ii) Incandescent (iii) CFL  | 20 wate                 | 20              | 400             | And the second s |  |  | The state of the s | 400                  |
| (iv) Halogen<br>(v) Others   | 100 Nath                | 4               | 400             | ,  |  |  |  | 400                  |
| 2. Fan Points  |                         |                 |                 |  | - Landard  |  | Carrie Ca | 800                  |
| 3. Plug Points (3-pin) ` (i) 6Amps   | 200 West                | 4               | 2000            | -  |  |  | age are to see a control of the cont |                      |
| (ii) to Amps   | 1000 West               | 12              | 2000            |  |  |  |  | 2000                 |
| 4. Electrical gadgets (i) Water Heater (geyser) (ii) Refrigerator (iii) Air Conditioner (iv) Other |                         | - *             |                 |  |  |  |  |                      |
| 5. Welding<br>Transformer  | a A                     | ı -             |                 |  | and the second s |  | The state of the s |                      |
| 6. Motor   |                         |                 |                 | 74   |  |  | in the state of th |                      |
| Total  |                         | 12-3            | 3600            |  |  |  |  | 3600                 |
| In case of load enhance Existing load (in watts)   | ement                   |                 |                 |  |  |  | The second secon |                      |
| Total load in the premis   | es (in watts)           |                 |                 |  |  | The state of the s |  | -                    |

Notes :-

(a) Details of any apparatus (other than the above mentioned) should be given.
(b) Rating of capacitor used in Induction Motor and Welding Transformer (Test report of capacitor is to be enclosed)

# AGREEMENT FOR SUPPLY OF ELECTRIC

(10 क.) (Rs.10) पारत (INDIA) ट्याकपर्ये (EN.RUPEES

| AGREEMENT made this the                                     | day  | of _   | oct     | ober          | 20      | 025      |
|---|------|--------|---------|---------------|---------|----------|
| between Carameter Singl                                     |      |        |         | successors    |         |          |
| (hereinaster referred to as the Consumer) of the One Part   | and  | the Mo | eghala  | aya State Ele | ectrici | ty Board |
| and electricity distribution licensee under the Electricity | Act, | 2003   | and     | its successo  | rs and  | assigns  |
| (hereinafter referred to as the Board) of the Other Part.   |      |        | led " : | Power Park    |         |          |
|   |      |        |         |               |         |          |

<u>Note</u>: The term 'consumer' includes and individual person (whether male or female), a body of persons, a company, society, firm, association or organization.

WHEREAS, the consumer has applied to the Board for supply of electricity to its premises and the Board has agreed to give the supply under the terms and conditions hereinafter appearing.

NOW, THEREFORE, the agreement witnesses-

- 3) That the provisions of the Electricity Act, 2003 and the Regulations, Code and Orders, including Tariff Orders, as may be made from time to time by the Meghalaya State Electricity Regulatory Commission shall apply and bind the consumer and the Board alike;
- 4) That the consumer shall regularly and timely pay to the Board all charges and may be due for the supply of electricity;
- 5) That the Agreement shall be for a period of two years and may be renewed for a further period: Provided that supply shall not be terminated by mere efflux of time if the consumer is willing that the agreement is renewed;
- 6) That the Agreement shall be terminated if the consumer on its part desires it so and give to the Board a prior notice of not less than one month or, on the part of the Board, if the consumer has violated any of the terms and conditions of the agreement:

Temporary connection Am-M/Montphlen PPLICATION FORM FOR PROVIDING LT SERVICE CONNECTION (FOR ALL CATEGORY AND FOR ALL PURPOSE) The Area Manager/Asstt. Executive Engineer. Service Connection Sub-Division/ Municipal Division Sub-Division Junian (Indicate the local area of the jurisdiction of the Engineer of the licensee) I/We hereby request you to supply electricity to the premises located at the address more fully described below. I/We are the owner/lawful occupier of the premises. 2. I/We agree to abide by the terms and conditions relating to the supply of electricity by Me. SEB and to make all payments as may be required and also to pay regularly all charges as Shi Param Vir Singh Jhin 99317677 a). Full name and address of the applicant with contact telephone number. Owner b). Status in relation to the premises Occupier c).Location and address of the premises including Police Station.

| C). Edition and                              | G                | Domestics       |                       |
|--|------------------|-----------------|-----------------------|
| d). Nature of LT supply:                     | Commercial       |                 | 1 3.<br>1 - 1 - 1 - 1 |
| Timed de                                     | Industrial       | General Purpose |                       |
| 4 kin land Sanchoned 8/8                     | TATOL III        | = PL            |                       |
| y and many                                   | WSLT             |                 | 2                     |
| om 63 kur haw lyndy 8/8  for femp connection | Agriculture      | . KJ            | 1 7 8 W               |
| for femp of                                  |                  |                 | A 201 184             |
| CVIII 10 10                                  | The state of the |                 |                       |
| Junior Engineer Junior Engineer              |                  | · scA           | Mat.                  |

Umiam Distribution Sub Division-I Me. P.D.C.L. Umiam

Date:

NB: The following documents are to be enclosed:

- 1). Test Report from Licensed contractor.
- 2). Agreement Form duly filled in.
- 3). Proof of ownership (in case applicant is owner).
- 4). Number of nearest Electric Pole.
- 5), NOC of the owner of the premises (incase the application is an occupier).
- 6). Attested copy of permission obtained from Pollution Control Board.
- 7). Building permission from the concerned authority.

The Assistant Executive Engineer Uniam Distribution Sub-Division MePSCL, runiam. Subject: jug kyrpad ban pynioh light Kaba Shipor.

Sir, kat kum katei ka Johang bala kdew haneng, ka M/S TST PROJECT LIMITED ka kyrpad iajohi ba johin pynioh light lem kaba Shifor ia ka Company joigngi ka ba don mynta ha Manlyndef Ri-Bhoi.

Khublei Shibun

15/co/25

Shri Param Vir Singh) Montyndep village