

## **NEW CONSUMER APPLICATION FORM**

| Personal Details  | ly for Sub-Meter/ Additional Connection theck box)                | Paste<br>Photo<br>Here |
|---|---|------------------------|
|   |   | Tiere                  |
| *Application No   | 0:  |                        |
| *Consumer Name  | - R.M. manih ucc New ovarters                                     | )                      |
| *Father's Name  | Carlly lyng doh:  |                        |
| *Mobile No  | Email-  |                        |
| Aadhaar / EPIC No.  | M16565325:  |                        |
| Address Details   |   |                        |
| *Accommodation  | - Own / Rented (Pl. tick one)                                     |                        |
| *Discom   | - Meghalaya Power Distribution Corporation                        |                        |
| *Zone   | - Eastern Zone *Circle - Ribhoi Circle *Division- Umiam D         | Division               |
| *Sub-Division   | - umiam pistry pution: subpi                                      |                        |
| *VillageName  | 14001 - 61  | niAm plc.              |
| *State  | - Meghalaya *City - Ribhoi (Nongpoh)                              | PIS:                   |
| *Area Pin code  | - 793122; Locality  |                        |
| *Full Address   | union christian college w   | mimpls:                |
| New Connection Det  | ails  |                        |
| *Consumer Type : SG /   | CG / NG (Pl. tick one) *Urban/Rural Type: Rural / Urban (         | Pl tick one)           |
| *Activity   |   | . dek one)             |
| *Contract Load Unit   | - KW / KVA (Pl. tick one) *Contract Load:                         |                        |
| *Category   | *Product Type: LT / HT (Pl. tick one)                             |                        |
| *Scheme   | - All Categories excluding industrial / Industrial / Free Sche    | ma /                   |
|   | Saubhagya/ DDUGJY (Pl. tick one)                                  | me /                   |
| Other Details   |   |                        |
| *Meter Number   | *Initial KWH*Initial K  | 2/431                  |
| *Meter MF   | Meter Owned – Utility / Consumer (Pl. tick                        |                        |
| *Phase  | - 1 Phase / 3 Phase (Pl. tick one) *TMC - Yes / No (Pl. tick one) |                        |
| Meter Reader  | Group No  |                        |
| List of Documents   |   |                        |
| > *Test Report  |   |                        |
| *Ownership Pro  |   |                        |
| *Identity Proof *Meter Test Re                                |   |                        |
| - Landlord NOC  |   |                        |
| <ul> <li>Agreement Fill</li> <li>Pollution Control</li> </ul> | O Roard   |                        |
| All fields mark with * are i                                  |   |                        |

Gres - 250 KrA Distance - 25 mts



Annexure - .

|         | Applicat  | ion form for pro     | ribution Corporation Limite<br>viding LT Service Connecti<br>s and for all purposes)   | d<br>on  |
|---------|---|----------------------|--|--|
|         | То  |                      |  |  |
|         | The Area Manager                                  | / Asst. Executive    | Engineer   |  |
|         |   |                      | Lunam Distribution Sub-Divi  | sion   |
|         | Meghalaya Power                                   |                      |  |  |
|         | (Indicate the local a                             | area of the jurisdi  | ction of the Engineer of the lie   | censee)  |
|         | Sir,  |                      |  |  |
|         | I / We hereby request you                         | u to supply electr   | ricity to the premises located   | at the address fully   |
|         | described below:                                  |                      |  |  |
|         | I / We agree to abide by                          | the terms and        | conditions relating to the su  | pply of electricity by   |
|         |   |                      | nay be required and also to  |  |
|         |   |                      | with contact telephone number  |  |
|         | E-Mail  |                      | The second secon | woone Humber   |
|         |   |                      |  |  |
|         | (b) Status in relation to the                     | e premises<br>cupier |  |  |
|         | (c) Location and address                          | of the premises i    | ncluding Police Station  |  |
|         | (d) Nature of LT supply                           | -1.74                |  |  |
|         | Commercial  |                      | Domestic   |  |
|         | Industrial  |                      | General purpose  |  |
|         | WSLT  |                      | Public lighting  |  |
|         | Agriculture                                       |                      | КЈ   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|         | Agriculture  Agriculture  NSC  SIS.  OKUP.  DATE: |                      | MeECL employee   |  |
| AND LOO | d ser a.c.c.                                      |                      |  | hl 1   |
| dr 25   | 0 /   |                      | Ann  | licant's Signature   |
| des     | DATE:   |                      |  |  |
|         | V.  |                      |  | Principal<br>hristian College  |
|         | Israeles Capinaan                                 |                      | I mines 1/h  | Comment of the Commen |

Umlam Dist.Sub-Division MePDCL, Umiam

niam Khwan Ri Bhoi Dist Meghalaya - 793122



Annexure - 3

## Agreement for supply of electricity Low Tension

| An agreement made this the day of of 20 between and his successor and assigns (hereinafter referred to as the consumer) of the one part and the Meghalaya Power Distribution Corporation Limited an electricity distribution licensee under the EA, 2003 and its successors and assigns (hereinafter referred to as the Distribution Utility / MePDCL) of the other part. |
|---|
| Note: the term 'consumer' includes an individual person (whether male or female), a body of   |
| persons, a company, society, firm, association or organisation.   |
| Whereas, the consumer has applied to the distribution utility for supply of electricity to the premises and the distribution utility has agreed to give the supply under the terms and conditions hereinafter appearing;  |
| Now, therefore, the agreement witness –   |
| (1) That the supply shall be given to the premises located at UCC with the consumer as owner / occupier of,   |
| (2) That the supply shall be for the purpose of \$\infty LT.  |
| The load whereof shall not exceed 2 Kilo watts  |
| (3) That the provisions of the EA 2003 and the regulations, code and orders including tariff  |
| orders, as may be made from time to time by the MSERC shall apply and bind the consumers and the distribution utility alike;  |
| (4) That the consumer shall regularly and timely pay to MePDCL all charges as may be due  |
| for the supply of electricity;  |
| (5) That the agreement shall be a period of two years and may be renewed for a further<br>period;   |
| Provided that supply shall not be terminated by mere efflux of time if the consumer is willing that the agreement is renewed;   |
| (6) That the agreement shall be terminated if he consumer on its part desires it so and gives   |
|   |

to the MePDCL a prior notice of not less than one month or, on the part of the MePDCL,

if the consumer has violated any of the terms and conditions of the agreement.

Provided that on the part of the MePDCL notice shall be given to the consumer stating the reasons for the proposed termination and giving him opportunity to state his case and his statement, if any duly considered before the agreement is terminated and the supply of electricity cut off;

(7) The terms and conditions of this agreement shall be effective from the date of supply of electricity is commenced.

IN WITNESS WHEREOF the parties hereto have set their hands and seals the date, month and year first above written.

For and behalf of MePDCL.

Consumer

Principal Union Christian College Umiam Khwan Ri Bhoi Dist

Meghalaya - 793122

Witness:

1. Signature:

Name: E. Rymma.

Address: Ucc. Unican Riblai dest

Address: W. C. C. Unican Riblai dest

Annexure - 5

## Meghalaya Power Distribution Corporation Limited Test Report (LT Supply)

| To,             |               |            |           |           |           |           |          |         |       |    |
|-----------------|---------------|------------|-----------|-----------|-----------|-----------|----------|---------|-------|----|
| The             |               |            |           |           |           |           |          |         |       |    |
| This is to cert | tify that rep | aired/rene | wed/addir | tional/ne | w electri | c install | ation at | the pre | mises | of |
| (Please leave   | e one block   | between    | name & s  | umame)    |           |           |          |         |       |    |
| Address         |               |            |           | 2         |           |           |          |         |       |    |

1. The load has been arranged as follows:

| Details of load   | Wattag<br>e of<br>each |               | Phase            | Phase II |     |                      | Phase III |         |                 | Total<br>wattage<br>of all 3 |        |   |
|---|------------------------|---------------|------------------|----------|-----|----------------------|-----------|---------|-----------------|------------------------------|--------|---|
|   | item No                | No. of points | Total<br>wattage | No. c    | ~   | Total<br>watt<br>age |           | of ints | Tot<br>wa<br>ge | 3.00 ( 100 lb)               | phases |   |
| 1. Light points   |                        |               |                  |          |     | 1                    |           | -       |                 | _                            |        | 4 |
| (i) Fluorescent   |                        |               |                  |          |     |                      | -         | -       |                 |                              |        | - |
| (ii) Incandescent   |                        |               |                  |          |     |                      | 1         | 1       |                 | (4)                          |        | L |
| (iii) CFL   | 10                     | 10            | 100              | 1        |     |                      |           |         |                 |                              |        | _ |
| (iv) Halogen  | No. of Lot             | 1 Dohidon     | Roy              |          |     | 1                    | 1         |         |                 |                              |        |   |
| (v) Others  | 18                     | Electrical C  | Govt. Licens     |          |     | 1                    |           |         |                 |                              |        |   |
| 2. Fan points   | 100                    | 3             | 300              |          |     |                      |           |         |                 |                              |        |   |
| 3. Plug points<br>(3-Pin)                                     |                        |               |                  |          |     |                      |           |         |                 |                              |        |   |
| (i) 6 Amps  | 100                    | 5             | -500             |          | 1   |                      |           | 1       |                 |                              | 1      |   |
| (ii) 16 Amps  | 1000                   | 1             | 1000             |          | 1   |                      | 1         |         | -               | ļ.,                          |        |   |
| 4. Electrical gadgets   |                        |               |                  |          |     |                      | 1         | 1       |                 |                              |        |   |
| (i) Water Heater<br>(Geyser)                                  |                        |               |                  |          |     | 1./                  |           |         | 1/              |                              |        |   |
| (ii) Refrigerator   |                        |               |                  |          |     | 1 ,/                 | -         |         | 11              | _                            | 1      |   |
| (iii) AC  |                        |               |                  |          | 1   | 10/5                 |           | 1       |                 |                              | 1-1    |   |
| (iv)Others  |                        | 11.           |                  |          | 100 | 1-                   |           | 1       |                 | 8                            | 3 8    | 1 |
| 5. Welding transformer  |                        |               |                  |          |     | 11                   | 1         |         | 11              |                              | 1      | 1 |
| 6. Motor  |                        | 3             | 1                | 1        | 1   | 1/                   |           | 1       | 1               |                              | 1      | 1 |
| Total   |                        |               | 1900             | 4        | 1   | (                    |           | . 0     |                 | 1                            |        |   |
| In case of load<br>enhancement<br>existing load (in<br>watts) |                        |               |                  |          |     |                      |           | 1       |                 |                              |        |   |

| Total load i<br>premises (i<br>watts) |  | 0            | 0                | 1                                  | 9          | 0  | 0                     |  |
|---------------------------------------|--|--------------|------------------|------------------------------------|------------|--|-----------------------|--|
|                                       | of any apparatus (other than the   | above me     | ntion            | ed) sho                            | uld be giv | en.  | 7                     |  |
|                                       | f capacitor used in induction Mo   |              |                  |                                    |            |  |                       |  |
|                                       | (Test report of capacitor is to b  |              |                  |                                    |            | KV   | AR                    |  |
| II. Type of w                         | viring Pre casions   | Y            |                  |                                    |            |  |                       |  |
| III. Voltage a                        | and system of supply 240   | Vlf5.1       | \$               |                                    |            |  |                       |  |
| IV. Test Res                          |  | 1            | /                |                                    |            |  |                       |  |
| Date of                               | testing by licensed contractor   | 0 3          | 1                | 0)                                 | 20         | 2 5  |                       |  |
|                                       | Type of test   | 100          |                  | ontractor                          | by ti      | t of test can<br>ne supplie<br>nt Cea req<br>(in MΩ) / | r under<br>gulations, |  |
| (a)                                   | Insulation resistance between<br>earth and whole system of<br>conductor.                         | 2:           | 5 M-             |                                    |            |  |                       |  |
| (b)                                   | Insulation resistance between all conductors   | 20           | m-               | 2                                  |            |  |                       |  |
| (c)                                   | Earth continuity between earth electrode and earth continuity conductor                          | - M.         | -ve              |                                    |            |  |                       |  |
| (d)                                   | Polarity of non-linked SP switches   | +            | ve               |                                    |            |  |                       |  |
| LIC<br>Mob                            | e with signature of licensed contract<br>No.<br>oile No.<br>e with signature of supervisor (with | Govt. Lie    | Royal<br>cense I | Dohtdon<br>Electrical<br>ation No: | Contractor |  |                       |  |
| LIC<br>Mob                            | No.<br>pile No.  |              | X                | Ade                                |            |  |                       |  |
| VII. Full nam                         | ne with signature of wireman (with   | date)        |                  | Habing                             |            |  |                       |  |
| LIC                                   | No.  |              |                  |                                    |            |  |                       |  |
|                                       | oile No.   |              |                  | \$ P                               |            |  |                       |  |
|                                       | ire of the authorized official who   |              |                  | 8                                  |            |  |                       |  |
|                                       | he installation on behalf of supplie<br>pile No.   | r (with date | 1                | dy                                 |            |  |                       |  |
| IX. Date of                           | connection of supply to the ins  | tallation    | ni L'i           | 11/21                              | 128        |  | * 100                 |  |

भारत निर्वाचन आयोग ELECTION COMMISSION OF INDIA अन्यका फोटो पहचान पत्र - ELECTOR PHOTO IDENTIFY LANS | MTL0565325



Father's Name : CARLEY LYNGDOH

FREE No. : 8411-0545325

Gendera

Male

Date of Birth Age :

15-02-1970

Address | HNo.17, MAWLAI IEWRYNGHEP EAST, VILL MAWLAL DIST EAST KHASI HILLS 793017

Date | 30-03-2022

Electoral Registration Officer

Assembly Constituency No. and Name : 15-MAWLAI (ST)

नोट / Note:

1 इस कार्य को कारण करने यह से का को नार्वी की है कि कल करेगा

Philips amouth में Philips है। कुमार कारण कर करने पूजा में करने
सीवार मानवारी में जोते हैं।

Mere possession of this card to no guarantee that your

name in the current electoral roll. Piezze check your

name in the current electoral roll before every election.

2 इस कार्य में प्रतिकास कार्योधि के मिलांग सम्बद्धी में मिलांग कर्यां है।

2 इस कार्य में प्रतिकास कार्योधि के मिलांग कर्यां में मिलांग कर्यां मिलांग कर्यां मिलांग कर्यां मिलांग कर्यां मिलांग कर्यां में मिलांग कर्यां में मिलांग कर्यां में मिलांग कर्यां मिलांग क्रिके मिलांग कर्यां मिलांग क्रिके मिलांग क्रिके मिलांग कर्यां मिलांग क्रिके मिलांग क्रिके मिलांग क्रिके मिलांग क्रिके मिलांग क्रिके मिलांग क्रिके मिलांग मिलांग क्रिके मिलांग क्रिके मिलांग क्रिके मिलांग क्रिके मिलांग क्रिके मिलांग क्रिके मिलांग