



Yousen Pyanglang  
K. Malla #6  
Q2009-2010  
L. J. 2009-2010

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 10. *Staph. aureus* (Gram +)

1)  $\text{H}_2\text{O} + \text{CO}_2 \rightarrow \text{H}_2\text{CO}_3$

2)  $\text{H}_2\text{CO}_3 \rightleftharpoons \text{H}^+ + \text{HCO}_3^-$

3)  $\text{HCO}_3^- \rightleftharpoons \text{H}^+ + \text{CO}_3^{2-}$

4)  $\text{H}_2\text{O} + \text{CO}_2 \rightleftharpoons \text{H}^+ + \text{HCO}_3^-$

5)  $\text{H}_2\text{O} + \text{CO}_2 \rightleftharpoons \text{H}^+ + \text{HCO}_3^-$

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10)  $\text{H}_2\text{O} + \text{CO}_2 \rightleftharpoons \text{H}^+ + \text{HCO}_3^-$

[illegible]

- 1. Chemical Equilibrium
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- 100. Equilibrium Constant

Name of Commercial Entity:

*200 KVA*

# APPLICATION FORM FOR PROVIDING LT SERVICE CONNECTION (FOR ALL CATEGORY AND FOR ALL PURPOSE)

To  
The Area Manager / Asst Executive Engineer  
Service Connection Sub-Division / *Sub-Division*  
MeECI *Sub-Division*  
(Indicate the local area of the jurisdiction of the Engineer of the licensee)

- Sir,
1. I / We hereby request you to supply electricity to the premises located at the address fully described below. I/We are the owner / lawful occupier of the premises.
  2. I/We agree to abide by the terms and condition relating to the supply of electricity by MeECI and to make all payments as may be required and also to pay regularly all the charges as may become due.
  3. a) Full name and address of the applicant with contact telephone number. *9233073870*

*Sub - Youkha - Kyngang.*

b) Status in relation to the premises.

|          |                                     |
|----------|-------------------------------------|
| Owner    | <input checked="" type="checkbox"/> |
| Occupier | <input type="checkbox"/>            |

c) Location and address of the premises including Police Station.

*Nongrah (Lumkynthup)*

d) Nature of LT Supply:

|             |                          |                 |                                     |
|-------------|--------------------------|-----------------|-------------------------------------|
| Commercial  | <input type="checkbox"/> | Domestic        | <input checked="" type="checkbox"/> |
| Industrial  | <input type="checkbox"/> | General Purpose | <input type="checkbox"/>            |
| WSLT        | <input type="checkbox"/> | PL              | <input type="checkbox"/>            |
| Agriculture | <input type="checkbox"/> | KJ              | <input type="checkbox"/>            |

*2kW Load Sanction from  
Nongrah (Lumkynthup) 200 KVA S/S*

Date

*def*

*Y Kyngang*  
Applicant's Signature

NB: The following documents are to be enclosed:

- 1) Test Report from Licensed contractor.
- 2) Agreement Form duly filled in.
- 3) Proof of ownership (in case the applicant is owner)
- 4) Number of the nearest Electric Pole.
- 5) NOC of the owner of the premises (in case the applicant is occupier).
- 6) Attested copy of permission obtained from Pollution Control Board.
- 7) Building permission from the concerned authority.

*10/2/25*

*Assistant Executive Engineer*  
Investigation & Enforcement Sub-Division  
Rajmou (S) Circle, MePDCL  
Umam

2001/02



**Agreement for supply of electricity Low Tens:**

An agreement made this the 05 day of 03 of 2025 between \_\_\_\_\_ and his successor and assigns (hereinafter referred to as the consumer) of the one part and the Meghalaya Power Distribution Corporation Limited an electricity distribution licensee under the EA, 2003 and its successors and assigns (hereinafter referred to as the Distribution Utility / MePDCL) of the other part.

Note: the term 'consumer' includes an individual person (whether male or female), a body of persons, a company, society, firm, association or organisation.

Whereas, the consumer has applied to the distribution utility for supply of electricity to the premises and the distribution utility has agreed to give the supply under the terms and conditions hereinafter appearing;

Now, therefore, the agreement witness –

- (1) That the supply shall be given to the premises located at Nyagah with the consumer as owner / occupier of;
- (2) That the supply shall be for the purpose of DLT  
The load whereof shall not exceed 2kw watts
- (3) That the provisions of the EA 2003 and the regulations, code and orders including tariff orders, as may be made from time to time by the MSERC shall apply and bind the consumers and the distribution utility alike;
- (4) That the consumer shall regularly and timely pay to MePDCL all charges as may be due for the supply of electricity;
- (5) That the agreement shall be a period of two years and may be renewed for a further period;  
Provided that supply shall not be terminated by mere efflux of time if the consumer is willing that the agreement is renewed;
- (6) That the agreement shall be terminated if he consumer on its part desires it so and gives to the MePDCL a prior notice of not less than one month or, on the part of the MePDCL, if the consumer has violated any of the terms and conditions of the agreement.

Provided that on the part of the MePDCL notice shall be given to the consumer stating the reasons for the proposed termination and giving him opportunity to state his case and his statement, if any duly considered before the agreement is terminated and the supply of electricity cut off;

- (7) The terms and conditions of this agreement shall be effective from the date of supply of electricity is commenced.

IN WITNESS WHEREOF the parties hereto have set their hands and seals the date, month and year first above written.

*V. Lynghang*  
Consumer

For and behalf of MePDCL.

Witness:

1. Signature:

Name:

Address:

2. Signature:

Name:

Address:

Meghalaya Power Distribution Corporation Limited  
Test Report

Date: 20/01/20  
Polo Tolong  
Smt. Pysmabha  
Smt.

This is to certify that repaired/renewed/additional/new electric installation at the premises of

NAME: Smt. Pysmabha - Rungphiang  
(Please leave one block between name & surname)

Address: Umrit - Mongra - Lunkhyntihp

1. The load has been arranged as follows:

| Details of load                                      | Wattage of each item | Phase I       |               | Phase II      |               | Phase III     |               | Total wattage of all 3 phases |
|------------------------------------------------------|----------------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
|                                                      |                      | No. of points | Total wattage | No. of points | Total wattage | No. of points | Total wattage |                               |
| 1. Light points                                      |                      |               |               |               |               |               |               |                               |
| (i) Fluorescent                                      | 60W                  | 2             | 120W          |               |               |               |               |                               |
| (ii) Incandescent                                    |                      |               |               |               |               |               |               |                               |
| (iii) CFL LED                                        | 15W                  | 4             | 60W           |               |               |               |               |                               |
| (iv) Halogen                                         |                      |               |               |               |               |               |               |                               |
| (v) Others                                           |                      |               |               |               |               |               |               |                               |
| 2. Fan points                                        |                      |               |               |               |               |               |               |                               |
| 3. Plug points (3-Pin)                               |                      |               |               |               |               |               |               |                               |
| (i) 6 Amps                                           | 100W                 | 2             | 200W          |               |               |               |               |                               |
| (ii) 16 Amps                                         | 1000W                | 1             | 1000W         |               |               |               |               |                               |
| 4. Electrical gadgets                                |                      |               |               |               |               |               |               |                               |
| (i) Water Heater (Geyser)                            |                      |               |               |               |               |               |               |                               |
| (ii) Refrigerator                                    |                      |               |               |               |               |               |               |                               |
| (iii) AC                                             |                      |               |               |               |               |               |               |                               |
| (iv) Others                                          |                      |               |               |               |               |               |               |                               |
| 5. Welding transformer                               |                      |               |               |               |               |               |               |                               |
| 6. Motor                                             |                      |               |               |               |               |               |               |                               |
| Total                                                |                      |               | 1380          |               |               |               |               |                               |
| In case of load enhancement existing load (in watts) |                      |               |               |               |               |               |               |                               |
| Total load in the premises (in watts)                |                      |               | 2KW           |               |               |               |               |                               |

Notes:

- (a) Details of any apparatus (other than the above mentioned) should be given.
- (b) Rating of capacitor used in induction Motor and welding Transformer (Test report of capacitor is to be enclosed)

KVAR

II. Type of wiring

III. Voltage and system of supply

IV. Test Result

Date of testing by licensed contractor

05/03/2021

|     | Type of test                                                            | Result of test carried out by licensed contractor (in MΩ) / Ω | Result of test carried out by the supplier under relevant Cea regulations (in MΩ) / Ω |
|-----|-------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------|
| (a) | Insulation resistance between earth and whole system of conductor.      | 100MΩ                                                         |                                                                                       |
| (b) | Insulation resistance between all conductors                            | 120MΩ                                                         |                                                                                       |
| (c) | Earth continuity between earth electrode and earth continuity conductor | 0.3MΩ                                                         |                                                                                       |
| (d) | Polarity of non-linked SP switches                                      | OK (PN 220V / NE - 0V)                                        |                                                                                       |

V. Full name with signature of licensed contractor (with date)

LIC No.

Mobile No.

VI. Full name with signature of supervisor (with date)

LIC No.

Mobile No.

VII. Full name with signature of wireman (with date)

LIC No.

Mobile No.

VIII. Signature of the authorized official who

tested the installation on behalf of supplier (with date)

Mobile No.

IX. Date of connection of supply to the installation

Mr. R. Dohdong  
Electric Supervisor  
Regd. No. 459

भारत निर्वाचन आयोग  
ELECTION COMMISSION OF INDIA  
संलग्न फोटो पहचान पत्र - ELECTOR PHOTO IDENTITY CARD

DMJ0584490



Name : YOUNGHA RYNGHANG  
Father's Name : K. MAKHROH

Gender : Female  
Date of Birth/ Age : 27-09-1979

Address : NHA, NT, UMSHAW, VILL-UMSHAW,  
DIST. DR. BACH. T22136

Date : 19-01-2021

Electoral Registration Officer

Assembly Constituency No. and Name : 8.  
MAMHAT (NT)

Part No. and Name : 58-UMSHAW

Note :  
1. यह पत्र 10 वर्ष की अवधि के लिए वैध है।  
2. यदि कोई व्यक्ति इस पत्र को खो देता है तो उसे तुरंत निर्वाचन आयोग के कार्यालय में सूचना देनी चाहिए।  
3. इस पत्र को किसी भी प्रकार से नकल नहीं बनाया जा सकता है।  
4. इस पत्र को धोखा देने के लिए इस्तेमाल करने पर कानून से सख्त कार्रवाई की जाएगी।  
5. इस पत्र को सुरक्षित रखना आवश्यक है।

## RE-BHOL DISTRICT MICHIGAN 49310

Time: 61/51/38.25

Youbka Kynghong  
Lushan Ribber 12.12.1911

He kane ka daga ka 07/01/2025 hapdeny ka jingkaul jingkaul baad da baad  
 lapaobessang ha ing ha sem nga I Ka Greenville phama nga waga mada da mada  
 khar jing I M. paima khar jing I  
 banat duh nob haphi I Ka Yaubha hyanghang  
161 K. makhach id shi byat ka jaka buk jing nga khar da ba I mada  
 Nangrat. Raul Mawtub Mylhem Syemship haphi I ha don kharjeng hameing ha ka daga  
Loi Loi Rs 300000  
 He kane ka ka pisa bareh nga la nobpding lut na phi manta ka singi

|        |                                               |       |
|--------|-----------------------------------------------|-------|
| Kepand | Sawdong ka juka ki jong kumne harum.          |       |
| Mongor | Ia Klap ka juka i bah planetsing L nsemphlong | 60"   |
| Sipre  | Io Klap ka juka i Hong H. wanjur              | 57"   |
| Shurei | Ia Klap ka Lunek Shacag                       | 40"   |
| Shafbu | Io Klap ka juka i Hong Jemel Ryembar          | 42"   |
|        | Total Area -                                  | 2,398 |

Nadiah kane ka sngi kater ka paka hali in sawdong pud haneng kan long nati ka tiok jong pin mad ki pateng jomom manga had ki pateng ngam doi hek stuh han dang kam tra (a ka, hynre) tada doi aneom mome ba apor ne pyoswi ta ka ingdakhel pome phi a kater ka taka, ka ingkathelieh baroli kari sawdhanaw jong nga 1 ka hwa siex.

\*www.prajapattikati.com khinon n(Ranghali Shiksha) neta hai ki sakti hai sadat

Benny Shapiro

*C. Palmer*

Y. K. K.

(Connective range)

1906-07-08

$$S_{\text{FOLD}} =$$

Henry  
Carlson

Rangliah Ramon

Secretary's Sign-off  
R. Sureshbabu  
Secy - Shimoga

# DORBAR SHNONG UMROI NONGRAH

RAID MAWBUH, MYLLEM SYIEMSHIP

RI BHOI DISTRICT MEGHALAYA - 793103

Under rule 10(3) of the administration of Myllem Syiemship rules, 2015 of the Khasi Hills Autonomous District Council (Appointment and succession of Syiem, Deputy Syiem, Elector and Rangbah Shnong of Myllem Syiemship) Act 2007

Dated: Umroi Nongrah

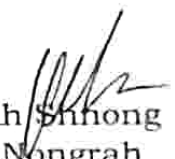
The: 05 - 03 - 2025

Ref No .....

## NO OBJECTION CERTIFICATE

Da kane nga U Rangbah Shnong Umroi Nongrah nga Pynshisha ba I Kong /Bah  
Youbha Rynghang I don jaka/iing hapoh shnong  
Umroi Nongrah kaba hap hapoh ka Nongnah Pdeng Shnong.

Kumta ngam don kano kano ka jingujor ne pyrshah halor ka jingtang light (fresh connection) ia katei ka jaka/iing kiba dei ki nongshong shnong ba pura jong ka Umroi Nongrah.

  
Rangbah Shnong  
Umroi Nongrah  
P. Dkhar  
Rangbah Shnong  
Umroi Nongrah

Receipt No : 229161240903104  
Consumer ID : 1006197256  
Payment Mode : CASH  
Payment type : BILL  
Date and Time : 03-02-2025 14:15:16  
Consumer Name : Keshav Vin Baram-Bangrah, Ho  
ghrah #3958810000 - 10061972  
56  
Paid Amount : Rs.1156.0/-  
(One Thousand One Hundred Fifty Six Rupees Only,  
)  
Secret Key : DC3C  
Drawn BY : IBADATUHH SAMARA RAMLOO-CASHIER  
(SUB DIV)

Thank you for using i-LazyB111

[illegible]

2000/2001 11 14 44 28

[illegible]

For this purpose, the following are the steps to be followed:  
1. The first step is to identify the problem.  
2. The second step is to define the problem.  
3. The third step is to analyze the problem.  
4. The fourth step is to develop a solution.  
5. The fifth step is to implement the solution.  
6. The sixth step is to evaluate the solution.

॥५॥ ५॥

*L. P. Henry*

NO. 10745

DATA INFO

Date तिथि 07/02/25

| QTY<br>संख्या                              | PARTICULARS<br>विवरण     | RATE<br>दर | AMOUNT<br>₹ | रकम<br>P. |
|--------------------------------------------|--------------------------|------------|-------------|-----------|
| 1 No                                       | meter Box                | 1000       | 1000        | 00        |
| 35 Mtrs                                    | PVC Wire 6mm             | 80         | 2800        | 00        |
| 1 No                                       | cutout 32, A             | 250        | 250         | 00        |
| 1 No                                       | GI Ew. 40mm              | 370        | 370         | 00        |
| 3 kgs                                      | GI wire 6SWG             | 100        | 300         | 00        |
| 3 Mtrs                                     | GI pipe 25mm dia         | 260        | 780         | 00        |
| 2 Nos                                      | GI Bend 25mm dia         | 40         | 80          | 00        |
| 3 Nos                                      | GI socket 25mm dia       | 35         | 105         | 00        |
| 3 Nos                                      | Service clamp (25x5)     | 24         | 72          | 00        |
| Misc                                       | (Black tape, Fuse + 5cm) |            | 300         | 00        |
| (Rupees Six Thousand<br>fifty seven) only. |                          |            |             |           |
| Thank You! धन्यवाद!                        |                          | Total      | 6057        | 00        |
| E. M. S. R. M. Electricals                 |                          | जोड़       |             |           |

Thank You ! धन्यवाद!

E. M. E. मूख लेनी देनी

M/s. R. M. Electricals

Total

जोड

|      |    |
|------|----|
| 6057 | 00 |
|------|----|

Neelgagan

Good thing he was taken back

Signature \_\_\_\_\_

## हस्ताक्षर

U.S. No. 387