

2894

## NEW CONSUMER APPLICATION FORM

☐ If Consumer Apply for Sub-Meter/ Additional Connection  
(Please tick on the check box)



## Personal Details

\* Application No. \_\_\_\_\_  
 \* Consumer Name Foundation Kharkongor  
 \* Father's Name M. Mallai  
 \* Mobile No. 9862657672 Email \_\_\_\_\_  
 \* Aadhaar / EPIC No. ZRL0032359

## Address Details

\* Accommodation ☒ Own / ☐ Rented (Pl. tick one)  
 \* Discom Meghalaya Power Distribution Corporation  
 \* Zone Eastern Zone \* Circle Ribhoi Circle \* Division Umiam Division  
 \* Sub-Division Umiam Rural Distribution Sub-Division  
 \* Village Name Umroi Jaian Pdeung  
 \* State Meghalaya \* City Ribhoi (Nongpoh)  
 \* Area Pin Code 793103 Locality Umroi Jaian Pdeung  
 \* Full Address Umroi Jaian Pdeung

## New Connection Details

\* Consumer Type SG / CG / NG (Pl. tick one) \* Urban/Rural Type Rural / Urban (Pl. tick one)  
 \* Activity House  
 \* Contract Load Unit KW / KVA (Pl. tick one) \* Contract Load 3KW  
 \* Category Domestic \* Product Type LT / HT (Pl. tick one)  
 \* Scheme All Categories excluding industrial / Industrial / Free Scheme /  
Saubhagya/ DDUGJY (Pl. tick one)

## Other Details

\* Meter Number \_\_\_\_\_ \* Initial KWH \_\_\_\_\_ \* Initial KVAH \_\_\_\_\_  
 \* Meter MF \_\_\_\_\_ Meter Owned - Utility / Consumer (Pl. tick one)  
 \* Phase 1 Phase / 3 Phase (Pl. tick one) \* TMC - Yes / No (Pl. tick one)  
 Meter Reader \_\_\_\_\_ Group No. \_\_\_\_\_

☒ List of Documents to be attach:

- \* Test Report
- \* Ownership Proof
- \* Identity Proof
- \* Meter Test Report
- Landlord NDC
- Agreement Full
- Pollution Control Board

All fields mark with \* are mandatory

Date of Connection: \_\_\_\_\_

100420

## APPLICATION FORM FOR PROVIDING LT SERVICE CONNECTION (FOR ALL CATEGORY AND FOR ALL PURPOSE)

To

The Area Manager / Asst Executive Engineer  
Service Connection Sub-Division (M&C) Distribution Sub-Division  
MePDCL, Amraoti  
(Indicate the local area of the jurisdiction of the Engineer of the licensee)

Sh/-

1. I/We hereby request you to supply electricity to the premises located at the address fully described below: I/We are the owner / lawful occupier of the premises.
2. I/We agree to abide by the terms and condition relating to the supply of electricity by MePDCL and to make all payments as may be required and also to pay regularly all the charges as may become due.
3. a) Full name and address of the applicant with contact telephone number. 9862657672

Shri - Foundation - Kher Kher.

b) Status in relation to the premises.

Owner

☒

Occupier

☐

c) Location and address of the premises including Police Station.

d) Nature of LT Supply

Commercial

☐

Domestic

☒

Industrial

☐

General Purpose

☐

WSLT

☐

PL

☐

Agriculture

☐

KJ

☐

3KW Load Sanction from  
Unsub. Tawa Rdeng 100KVA S/S

Date

16/6/25

Applicant's Signature

Amraoti

NB: The following documents to be enclosed:  
**Junior Engineer (EL)**  
**Unsub. Rural Dist. Sub-Division**  
**MePDCL, Amraoti**

- 1) Test Report from Licensed contractor.
- 2) Agreement Form duly filled in.
- 3) Proof of ownership (in case the applicant is owner)
- 4) Number of the nearest Electric Pole.
- 5) NOC of the owner of the premises (in case the applicant is occupier).
- 6) Attested copy of permission obtained from Pollution Control Board.
- 7) Building permission from the concerned authority.

Amraoti 9/6/25

**Amraoti**  
Rajbhos (D) Circle, MePDCL

- (5) That the agreement shall be terminated if the consumer on its part desires it so and gives to the MePDOL a prior notice of not less than one month or, on the part of the MePDOL, if the consumer has violated any of the terms and conditions of the agreement.

Provided that on the part of the defendant, nothing shall be taken to the knowledge stating that  
there is no obligation to provide any other, but necessary to know the facts and the  
statement of the facts, and the defendant, before the agreement is executed and the receipt of  
the money is received.

12. The terms and conditions of this agreement shall be subject to the date of receipt of  
the money is received.

13. ~~IN WITNESS WHEREOF~~ the parties hereto have set their hands and seals the date  
first and last of the month of the year.



For and behalf of Mr. D.C.

14.   
Name  
Address

15.   
Name  
Address

100A/44

Distance from  
pole to house

Meghatee Power Distribution Corporation Limited

Test Report

Dante  
Mugherjee  
B

This is to certify that repaired/renewed/added/new electric installation at the premises of

Name: JKR - FOUNDATION - KHARAKONGORAddress: UMAR 2 - JAJAWPDZNG

1. The load has been arranged as follows:

| Details of load                                      | Wattage of each item | Phase I       |               | Phase II      |               | Phase III     |               | Total wattage of all 3 phases |
|------------------------------------------------------|----------------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------------------------|
|                                                      |                      | No. of points | Total wattage | No. of points | Total wattage | No. of points | Total wattage |                               |
| 1. Light points                                      |                      |               |               |               |               |               |               |                               |
| (i) Fluorescent                                      | 60W                  | 2             | 120W          |               |               |               |               |                               |
| (ii) Incandescent                                    |                      |               |               |               |               |               |               |                               |
| (iii) GFL LED                                        | 15W                  | 8             | 120W          |               |               |               |               |                               |
| (iv) Halogen                                         |                      |               |               |               |               |               |               |                               |
| (v) Others                                           |                      |               |               |               |               |               |               |                               |
| 2. Fan points                                        |                      |               |               |               |               |               |               |                               |
| 3. Plug points (3-pin)                               |                      |               |               |               |               |               |               |                               |
| (i) 5 Amps                                           | 1000W                | 6             | 600W          |               |               |               |               |                               |
| (ii) 10 Amps                                         | 1000W                | 2             | 2000W         |               |               |               |               |                               |
| 4. Electrical gadgets                                |                      |               |               |               |               |               |               |                               |
| (i) Water Heater (Geyser)                            |                      |               |               |               |               |               |               |                               |
| (ii) Refrigerator                                    |                      |               |               |               |               |               |               |                               |
| (iii) AC                                             |                      |               |               |               |               |               |               |                               |
| (iv) Others                                          |                      |               |               |               |               |               |               |                               |
| 5. Welding transformer                               |                      |               |               |               |               |               |               |                               |
| 6. Motor                                             |                      |               |               |               |               |               |               |                               |
| Total                                                |                      |               | 2840W         |               |               |               |               |                               |
| In case of load enhancement existing load (in watts) |                      |               |               |               |               |               |               |                               |
| Total load in the premises (in watts)                |                      |               | 5KW           |               |               |               |               |                               |

Notes:

(a) Details of any apparatus (other than the above mentioned) should be given.

(b) Rating of capacitor used in induction Motor and welding

Transformer (Test report of capacitor is to be enclosed)

KVAF

288b

## NEW CONSUMER APPLICATION

☐ I. Consumer Details: Name, Address, Telephone, Electrical Connection

II. Type of wiring

Casing Pipe Wiring

III. Voltage and system of supply

220V.

IV. Test Result

OK.

Date of testing by licensed contractor

04/06/2025

|     | Type of test                                                            | Result of test carried out by licensed contractor (in MΩ) / Ω | Result of test carried out by the supplier under relevant Cea regulations. (in MΩ) / Ω |
|-----|-------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------|
| (a) | Insulation resistance between earth and whole system of conductor.      | 105MΩ                                                         |                                                                                        |
| (b) | Insulation resistance between all conductors                            | 120MΩ                                                         |                                                                                        |
| (c) | Earth continuity between earth electrode and earth continuity conductor | 0.3MΩ                                                         |                                                                                        |
| (d) | Polarity of non-linked SP switches                                      | OK (PW - 220V)<br>NE OK                                       |                                                                                        |

V. Full name with signature of licensed contractor (with date)

LIC No.

Mobile No.

*Roy R. Dohdong*  
Govt. License Electrical Contractor  
Registration No: 381

VI. Full name with signature of supervisor (with date)

LIC No.

Mobile No.

*Mr. R. Dohdong*  
Electrical Supervisor  
Regd. No: 439

VII. Full name with signature of wireman (with date)

LIC No.

Mobile No.

*Mr. R. Dohdong*  
Electrical Wireman  
Regd. No: 272

VIII. Signature of the authorized official who

tested the installation on behalf of supplier (with date)

Mobile No.

IX. Date of connection of supply to the installation

  
 ELECTION COMMISSION OF INDIA  
 (IDENTITY CARD)  
 ZPL0051994




ELECTOR'S NAME FOUNDATION  
 KIBBKONDOOR  
 FATHER'S NAME M MACLEA  
 SEX MALE  
 DATE OF BIRTH 04/06/1984

ZPL0051994

ADDRESS  
 HOUSE NO-88  
 JALANDHARSHIKHARING  
 Village/Post: JALANDHARSHIKHARING  
 Dist Name: JALANDHAR  
 Pin Code: 190 002

  
 Signature of the  
 Electoral Registration Officer  
 for JALANDHARSHIKHARING

DATE: 18/07/2015

In case of change in address mentioned  
 this Card No. in the relevant Form for  
 including your name in the list of the  
 changed address and to obtain the card  
 with the same Number

Dated Manila, Luzon, ... 22<sup>nd</sup> ... 1937

*For the Director ...*

On behalf of the ...

...

1. ...

2. ...

3. ...

4. ...

5. ...

6. ...

7. ...

8. ...

*[Signature]*  
...

...

...

...

Dated Manila:

...

...







TERRY A. HARRINGTON  
 HARRINGTON ASSOCIATES  
 1000  
 1000  
 1000

2011011529600002  
CNA/Account  
2012  
31000  
130

1. *Journal of Management Education*, 2000, 24(1), 1-10.  
 2. *Journal of Management Education*, 2000, 24(1), 11-20.  
 3. *Journal of Management Education*, 2000, 24(1), 21-30.  
 4. *Journal of Management Education*, 2000, 24(1), 31-40.  
 5. *Journal of Management Education*, 2000, 24(1), 41-50.  
 6. *Journal of Management Education*, 2000, 24(1), 51-60.  
 7. *Journal of Management Education*, 2000, 24(1), 61-70.  
 8. *Journal of Management Education*, 2000, 24(1), 71-80.  
 9. *Journal of Management Education*, 2000, 24(1), 81-90.  
 10. *Journal of Management Education*, 2000, 24(1), 91-100.

[illegible][illegible]

| DATE       | DESCRIPTION            | AMOUNT | BALANCE |
|------------|------------------------|--------|---------|
| 01/01/2017 | Current Bill Amt       | 100.00 | 100.00  |
| 02/01/2017 | Customer Credit        | 25.00  | 75.00   |
| 03/01/2017 | Adjustment             | 10.00  | 65.00   |
| 04/01/2017 | Taxi Company           | 15.00  | 50.00   |
| 05/01/2017 | Vehicle Bill Amount    | 30.00  | 20.00   |
| 06/01/2017 | New Bill Amount        | 10.00  | 10.00   |
| 07/01/2017 | Bank Debt              | 10.00  | 0.00    |
| 08/01/2017 | Last Payment Date      | 10.00  | 10.00   |
| 09/01/2017 | Last Payment Amount    | 10.00  | 0.00    |
| 10/01/2017 | DATE: 2017-10-01 14:27 |        |         |
| 11/01/2017 | DATE: 2017-10-01 14:27 |        |         |
| 12/01/2017 | DATE: 2017-10-01 14:27 |        |         |

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 call 1-800-354-6130.

# DORBAR SHNONG UMROI JAIJAW PDENG RAID MAWBUH MYLLIEM SYIEMSHIP

Ri-Bhoi District Meghalaya - 793103

*(Under rule 10 (1) of the administration of Mylliem Syiemship rules, 2013 of the Khasi Hills Autonomous District  
Appointment and Succession of Syiem, Deputy Syiem, Elemtars and Rangshah Shony of Mylliem Syiemship Act 2013)*

Ref.No:DSUJP/EC/2025-26

Dated : Umroi Jaijaw Pdeng

The : 03-06-25

## NO OBJECTION CERTIFICATE

Na ka liang ka Dorbar Shnong Umroi Jaijaw Pdeng, kam don kano kano ka jingpyrshah ia u Foundation Kharkongor na ka bynta ban un leh connection light thymmai hapoh iing jong u.

  
Ri Bhoi Shnong  
Rangshah Shnong  
Umroi Jaijaw  
Rangshnong