

2854

## NEW CONSUMER APPLICATION FORM

☐ If Consumer Apply for Sub-Meter/ Additional Connection  
(Please tick on the check box)

## Personal Details

\* Application No

\* Consumer Name

Husband's

\* Father's Name

\* Mobile No

\* Aadhaar / EPIC No

Lishin Kharemunaid  
(L) Swikshon Kharkongor  
8414926216  
4439 4549 2946

Email



## Address Details

\* Accommodation

Own / Rented (Pl. tick one)

\* Discom

Meghalaya Power Distribution Corporation

\* Zone

Eastern Zone \* Circle - Ribhoi Circle \* Division - Umiam Division

\* Sub-Division

Umiam Rural Distribution Sub-Division

\* Village Name

Mawkyrdap

\* State

Meghalaya \* City - Ribhoi (Nongpoh)

\* Area Pin code

793116

Locality

Mawkyrdap

\* Full Address

Mawkyrdap

## New Connection Details

\* Consumer Type SG / CG / NG (Pl. tick one)

\* Urban/Rural Type Rural / Urban (Pl. tick one)

\* Activity

House

\* Contract Load Unit

KW / KVA (Pl. tick one) \* Contract Load 2kw

\* Category

Commercial \* Product Type LT / HT (Pl. tick one)

\* Scheme

All Categories excluding Industrial / Industrial / Free Scheme /  
Saubhagya/ DDUGJY (Pl. tick one)

## Other Details

\* Meter Number

\* Initial KWH

\* Initial KVAH

\* Meter MF

Meter Owned - Utility / Consumer (Pl. tick one)

\* Phase

1 Phase / 3 Phase (Pl. tick one) \* TMC - Yes / No (Pl. tick one)

Meter Reader

Group No

## List of Documents to be attach:

- \* Test Report
- \* Ownership Proof
- \* Identity Proof
- \* Meter Test Report
- Landlord NOC
- Agreement Fill
- Pollution Control Board

Date of Connection:

All fields mark with \* are mandatory

# MEGHALAYA POWER DISTRIBUTION CORPORATION LIMITED.

## TEST REPORT

This is to certify that repaired/renewed/additional/new electric installation at the premises of :-

Full name :-

L I S H I N K H A R U M N U I D

(Please leave one block between name and surname)

(Address)

M A W K Y R D E P

Is duly completed tested and ready for your Engineer to test and connect on your main line.

1- The Load has been arranged as follows :

| Details of Load                                        | Wattage<br>Of each<br>items | Phase-1      |       | Phase-2      |       | Phase-3      |       | Total Watt of<br>all 3 phase |
|--------------------------------------------------------|-----------------------------|--------------|-------|--------------|-------|--------------|-------|------------------------------|
|                                                        |                             | No of<br>Pts | Total | No of<br>Pts | Total | No of<br>Pts | Total |                              |
| <b>1. LIGHT POINTS</b>                                 |                             |              |       |              |       |              |       |                              |
| (i) Fluorescent                                        | 100                         | 5            | 500   |              |       |              |       |                              |
| (ii) Incandescent                                      |                             |              |       |              |       |              |       |                              |
| (iii) CFL                                              |                             |              |       |              |       |              |       |                              |
| (iv) Halogen                                           |                             |              |       |              |       |              |       |                              |
| (v) Others                                             |                             |              |       |              |       |              |       |                              |
| <b>2. FAN POINTS</b>                                   |                             |              |       |              |       |              |       |                              |
| <b>3. PLUG POINTS 3PIN</b>                             |                             |              |       |              |       |              |       |                              |
| (i) 6 Amps                                             | 100                         | 3            | 300   |              |       |              |       |                              |
| (ii) 16 Amps                                           | 1000                        | 1            | 1000  |              |       |              |       |                              |
| <b>4. ELECTRICAL GADGETS</b>                           |                             |              |       |              |       |              |       |                              |
| (i) Water heater                                       |                             |              |       |              |       |              |       |                              |
| (ii) Refrigerator                                      |                             |              |       |              |       |              |       |                              |
| (iii) Others                                           |                             |              |       |              |       |              |       |                              |
| <b>5. WELDING TRANSFORMER</b>                          |                             |              |       |              |       |              |       |                              |
| <b>6. MOTOR</b>                                        |                             |              |       |              |       |              |       |                              |
| <b>TOTAL LOAD</b>                                      |                             |              | 1800W |              |       |              |       |                              |
| Incase if Load enhancement existing load<br>(in watts) |                             |              |       |              |       |              |       |                              |
| <b>Total Load in the premises</b>                      |                             |              | 2KW   |              |       |              |       |                              |

Note :

(a) A details of any apparatus ( Other than the above mention) should be given

(b) Rating of Capacitor used in Induction Motor and Welding transformer ( Test report of Capacitor is to be enclosed)

KVAR

Provided that on the part of the MeECL notice shall be given to the consumer stating the reasons for the proposed termination and giving him opportunity to state his case and his statement, if any, duly considered before the agreement is terminated and the supply of electricity cut off.

7. That the terms and conditions of this Agreement shall be effective from the date supply of electricity is commenced

IN WITNESS WHEREOF the parties hereto have set their hands and seals the date, month and year first above written.

(L. Khazimulud)

The Consumer

For and on behalf of the MeECL

Witnesses :-

1. Signature .

Name :

Address :

1. Signature :

Name :

Address :



भारत सरकार  
Government of India

Issue Date : 08/02/2021



Lishin Kharumnuid  
DOB : 01/01/1958  
Female

4439 4549 2946

मेरा आधार, मेरी पहचान

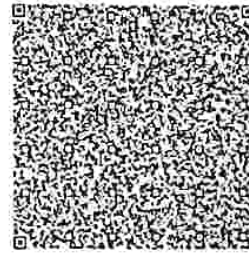


भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

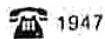


Print Date : 13/02/2021

Address: C/O: D. Kharkongor,  
Umlung, Umtung, Ri Bhoi,  
Meghalaya, 793103



4439 4549 2946



1947



help@uidai.gov.in



www.uidai.gov.in

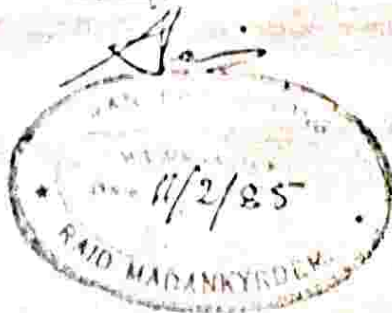
Ha h Luik Kharungor bad ka  
Listin Kharunnuic la shong ka  
lontong Rail lunkot Khykin Syien  
Ship.

Nga u Rangbah shong ka Kynlait  
Mawkyedet Lem beel ti khmat Rangbah  
gong ka Kynlait. Mynla ka Sngi 11/11/25  
1985. Sngi wan ban pynthorn ka phi  
kiba don Kynlong ka nong ia kiki ti  
pucl pynthor kba gong phi. Kaba dei ka  
50 pueh. ket klamba phi la ioh hok  
bad Thied hok. na ka Sarathia gind  
Khai Mawkyedet. Kaba ia dei bed ti  
Trai Kper O ka Suphrelia Mawkyedet  
Mawkyedet O ka Presensia Kharim  
Mawkyedet. O ka Thwin wapi Mawkyedet.

Ba na dah mynla ka Sngi ti  
ba la ia Thw ia wok mynla bad  
ti Tynnon ti san, phi dei ban  
Kynlon nok ka ka Kharai na kito  
ti dok mba Kieu ba la bah. Bad  
kan long ka hok gong phi patong la patong  
ti khun ti Kieu gong phi.

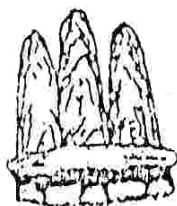
Sated, Mawkyedet.  
11/Feb/1985

Ki Woy pynbeit pul bad  
pynlait



Handwritten signature: R. R. R.

172.9 h nichon wapi



# DORBAR SHNONG MAWKYRDEP

Raid Madan Kyrdem, Khyrim Syiemship  
Ri-Bhoi District - 793116

Ref. No. ....

Date: .....

## NO OBJECTION CERTIFICATE

Certify that Mr/Mrs Lishin Kharammuid

W/O/S/O/D/O Shri/Smt (L) Dwikshon Kharkonger is a  
permanent resident of Mawkyrdep village Raid Madan Kyrdem Ri Bhoi District.  
The village Dorbar has no objection what so ever for connecting electricity to  
his/her house.

The distance from the electric post is 30 meters.

  
Headman  
Raid Madan  
Khyrim Syiemship