

## NEW CONSUMER APPLICATION FORM

## NEW CONSUMER APPLICATION FORM

If Consumer Apply for Sub-Meter/ Additional Connection  
(Please tick on the check box)



## Personal Details

\*Application No. \_\_\_\_\_

\*Consumer Name \_\_\_\_\_

\*Father's Name \_\_\_\_\_

\*Mobile No. \_\_\_\_\_

8369726366

Email - \_\_\_\_\_

Aadhaar / EPIC No. \_\_\_\_\_

## Address Details

\*Accommodation

Own / Rented (Pl. tick one)

\*Discom

Meghalaya Power Distribution Corporation

\*Zone

Eastern Zone \*Circle Ribhoi Circle \*Division Umiam Division

\*Sub Division \_\_\_\_\_

\*Village Name \_\_\_\_\_

\*State

Meghalaya \*City Ribhoi (Nongpoh)

\*Area Pin code \_\_\_\_\_

Locality \_\_\_\_\_

\*Full Address \_\_\_\_\_

## New Connection Details

\*Consumer Type SG / CG / NG (Pl. tick one)

\*Urban/Rural Type Rural / Urban (Pl. tick one)

\*Activity \_\_\_\_\_

\*Contract Load Unit

KW / KVA (Pl. tick one)

\*Contract Load: \_\_\_\_\_

\*Category \_\_\_\_\_

\*Product Type LT / HT (Pl. tick one)

\*Scheme

All Categories excluding industrial / Industrial / Free Scheme /

Saubhagya/ DDUGJY (Pl. tick one)

## Other Details

\*Meter Number \_\_\_\_\_

\*Initial KWH \_\_\_\_\_

\*Initial KVAH \_\_\_\_\_

\*Meter Mf \_\_\_\_\_

Meter Owned - Utility / Consumer (Pl. tick one)

\*Phase

- 1 Phase / 3 Phase (Pl. tick one) \*TMC - Yes / No (Pl. tick one)

Meter Reader \_\_\_\_\_

Group No. - \_\_\_\_\_

## List of Documents to be attach:

- \*Test Report
- \*Ownership Proof
- \*Identity Proof
- \*Meter Test Report
- Landlord NOC
- Agreement Fill
- Pollution Control Board

Date of Connection: \_\_\_\_\_

All fields mark with \* are mandatory

# APPLICATION FORM FOR PROVIDING LT. SERVICE CONNECTION (FOR ALL CATEGORY AND FOR ALL PURPOSE)

To,

The Area Manager/Asstt. Executive Engineer  
Service Connection Sub-Division/..... Distribution Sub-Division  
MeECL \_\_\_\_\_

(Indicate the local area of the jurisdiction of the Engineer of the licensee)

Sir,

1. I/We hereby request you to supply electricity to the premises located at the address more fully described below. I/We are the owner/lawful occupier of the premises.
2. I/We agree to abide by the terms and condition relating to the supply of electricity by MeECL and to make all payments as may be required and also to pay regularly all charges as may become due.
3. a) Full name and address of the applicant with contact telephone number

*Sean C. J. W. Mathew*

b) Status in relation to the premises

Owner

☒

Occupier

☐

c) Location and address of the premises including Police Station.

d) Nature of LT. supply :

Commercial

☒

Domestic

☐

Industrial

☐

General Purpose

☐

WSLT

☐

PL

☐

Agriculture

☐

KJ

☐

Date:

*Sean C. J. W. Mathew*  
Applicant's Signature

NB: The following documents are to be enclosed :

- 1) Test Report from Licensed contractor.
- 2) Agreement Form duly filled in.
- 3) Proof of ownership (in case applicant is owner).
- 4) Number of nearest Electric Pole.
- 5) NOC of the owner of the premises (in case the application is an occupier).
- 6) Attested copy of permission obtained from Pollution Control Board
- 7) Building permission from the concerned authority.

MeSEB Scheduled Form 7

MeSEB Scheduled Form 7

MEGHALAYA POWER DISTRIBUTION CORPORATION  
LIMITED.  
TEST REPORT

This is to certify that repaired/renewed/additional/new electric installation at the premises of :-

Full name :-

[illegible]

(Please leave one block between name and surname)

(Address)

[illegible]

Is duly completed tested and ready for your Engineer to test and connect on your main line.

I-. The Load has been arranged as follows :

| I- The Load has been arranged as follows :             |                             |              |       |              |       |              |       |                              |
|--------------------------------------------------------|-----------------------------|--------------|-------|--------------|-------|--------------|-------|------------------------------|
| Details of Load                                        | Wattage<br>Of each<br>items | Phase-1      |       | Phase-2      |       | Phase-3      |       | Total Watt of<br>all 3 phase |
|                                                        |                             | No of<br>Pts | Total | No of<br>Pts | Total | No of<br>Pts | Total |                              |
| <b>1. LIGHT POINTS</b>                                 |                             |              |       |              |       |              |       |                              |
| (i) Fluorescent                                        |                             |              |       |              |       |              |       |                              |
| (ii) Incandescent                                      |                             |              |       |              |       |              |       |                              |
| (iii) CFL                                              |                             |              |       |              |       |              |       |                              |
| (iv) Halogen.                                          |                             |              |       |              |       |              |       |                              |
| (v) Others                                             |                             |              |       |              |       |              |       |                              |
| <b>2. FAN POINTS</b>                                   |                             |              |       |              |       |              |       |                              |
| <b>3. PLUG POINTS 3PIN</b>                             |                             |              |       |              |       |              |       |                              |
| (i) 6 Amps                                             |                             |              |       |              |       |              |       |                              |
| (ii) 16 Amps                                           |                             |              |       |              |       |              |       |                              |
| <b>4. ELECTRICAL GADGETS</b>                           |                             |              |       |              |       |              |       |                              |
| (i) Water heater                                       |                             |              |       |              |       |              |       |                              |
| (ii) Refrigerator                                      |                             |              |       |              |       |              |       |                              |
| (iii) Others                                           |                             |              |       |              |       |              |       |                              |
| <b>5. WELDING TRANSFORMER</b>                          |                             |              |       |              |       |              |       |                              |
| <b>6. MOTOR</b>                                        |                             |              |       |              |       |              |       |                              |
| <b>TOTAL LOAD</b>                                      |                             |              |       |              |       |              |       |                              |
| Incase if Load enhancement existing load<br>(in watts) |                             |              |       |              |       |              |       |                              |
| Total Load in the premises                             |                             |              |       |              |       |              |       |                              |

Note :

(a) A details of any apparatus ( Other than the above mention) should be given

(b) Rating of Capacitor used in Induction Motor and Welding transformer (Test report of Capacitor is to be enclosed)

KVAR

II. Type of Wiring : .....

III. Voltage and System of Supply .....

IV. Test Result :-

Date of testing by licensed contractor :

|      |  |       |  |      |  |  |  |
|------|--|-------|--|------|--|--|--|
|      |  |       |  |      |  |  |  |
| Date |  | Month |  | Year |  |  |  |

| Type of Test                                                                     | Result of Test carried out by<br>Licensed Contractor<br>(In MΩ) Ω | Result of Test carried out by the<br>Supplier under relevant I.E.Rule<br>(In MΩ) Ω |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------|
| a. Insulation resistance<br>between earth and whole<br>system of conductor       |                                                                   |                                                                                    |
| b. Insulation resistance<br>between all conductor                                |                                                                   |                                                                                    |
| c. Earth continuity between<br>earth electrode and earth<br>continuity conductor |                                                                   |                                                                                    |
| d. Polarity of non-linked SP<br>switches                                         |                                                                   |                                                                                    |

V. Full name with signature of Licensed Contractor :

LIC No :

M/s Mawlong  
Govt. Registered Contractor  
License No. 1128

VI. Full name with signature of supervisor :(with date)

LIC No :



VII. Full name with signature of wireman :

Permit No. :

Thangkhiaw

For Office used only

VIII. Signature of the Authorised Official who tested the installation behalf of supplier

Signature

IX. Date of Connection of supply to the installation : .....

**DORBAR SHNONG UPPER NONGJRI**  
**RAID MAWBUH, MYLLIEM SYIEMSHIP**  
**RI-BHOI DISTRICT : 793105**

Ref:

Dated: Upper Nongjri  
The: 18<sup>th</sup> June, 2025

**NO OBJECTION CERTIFICATE**

Ka Dorbar Shnong Upper Nongjri kam don satia kano kano  
ka jing uxor ne khang pyrshah halor ka kam jong phi **U Sean C.J.W**  
**Mathew** na ka bynta ban tan light ha ka iing jong phi ha ka jaka ka ba  
don hapoh u pud u sam jong ka shnong Upper Nongjri Ri-Bhoi District.

  
Rangbah Shnong Upper Nongjri  
Raid Mawbuh Mylliem Syiemship  
Ri-Bhoi District  
Upper Nongjri

भारत निर्वाचन आयोग  
ELECTION COMMISSION OF INDIA  
मतदाता फोटो पहचान पत्र - ELECTOR PHOTO IDENTITY CARD

XJL0079731



Name: **SEAN D. J. MATHEW**

Mother's Name: **NARVEENA WARJRI**

भारत निर्वाचन आयोग

SEX : Male  
DATE OF BIRTH: 20/08/1997

ADDRESS:  
HNo.38, RIATSAMTHIAH WEST,  
DIST-EAST KHASI HILLS-793001

*Chen*  
Date: 27-4-2016 Electoral Registration Officer  
Assembly Constituency No & Name :  
17 - NORTH SHILLONG

Part No and Name :  
27 - RAITSAMTHIAH A

नोट / Note :

1. इस कार्ड को धारण करने वाले को यह कार्यकारी कार्ड नहीं है कि अगर यह कार्ड निर्वाचन प्रणाली में प्रवेश है। कृपया ध्यान रखें कि यह कार्ड प्रणाली में नहीं है।  
Here possession of this card is no guarantee that you are entered in the current electoral roll. Please check your name in the current electoral roll before every election.
2. इस कार्ड में उल्लिखित जानकारी को निर्वाचन प्रणाली में प्रवेश करने के लिए प्रमाण के रूप में नहीं माना जाएगा।  
Date of Birth mentioned in this card shall not be treated as a proof of age/D.O.B. for any purpose other than registration in electoral roll.

# DORBAR SHNONG UPPER NONGJRI

RAID MAWBUH : : MYLLIEM SYIEMSHIP

Ri Bhoi District

## KA DULIR IA DIE IA THIED JAKA (KHYNDEW)

Nga U/Ka Kang Belimase Nongksah ba shong basah ha  
Upper Nongjri da ka jingkoit jingkhiah bad jingtipbriew tip  
Blei, nga la die duh noh ia ka jaka jong nga kaba don ha UPPER NONGJRI, RAID MAWBUH, MYLLIEM  
SYIEMSHIP, RI-BHOI DISTRICT, MEGHALAYA ha phi U/Ka  
SEAN CHARLES JOSEPH NAKSRI MATHEW ba shong basah  
RATSAMJHAH WEST, SHILONG bad ki pud sawdong ki long kumne harum:-

Mihngi : Ka ia klap bad jaka kang Noovena Valentine Wangji - 129 ft  
Sepngi : Ka ia klap bad jaka kang Beautiful Malich - 129 ft  
Shatci : Ka ia klap bad jaka kang Belimase Nongksah - 155 ft  
Shathie : Ka ia klap bad jaka kang Noovena Valentine Wangji - 141 ft

Area : 18,574 sq ft (Tam lane duna)

Kane ka jaka naduh mynta ka sngi 04-12-2023, kan long noh ka hok nongkynti  
jong phi U/Ka Sean Charles Joseph Naksri Mathew ha kaba yn ym don mano-mano  
ba lah ban uxor ne dawa halor ka jinglongtra i jong phi ia kane ka jaka, bad lada mih kum kita  
kan long halor ka jingbah khlich jong nga U/Ka nongdie ia kane ka jaka. La pyndep ia kane ka  
kam hapdeng ka jingkoit jingkhiah tip briew tip Blei ryngkat ki sakhi satar naka liang U Rangbah  
Shnong bad ki Member shnong Upper Nongjri.

LA PYUNTIT IA KA SURUK NA SURUK J.K. ROAD SHN JAKA 4-5 FT

NONGDIE:

B. L. Nongksah.

SAKHI:

[Signature]  
Rangbah Shnong Upper Nongjri  
Raid Mawbuh Myllem Syiemship  
Ri-Bhoi District

NONGTHIED:

[Signature]

S. Nongksah  
Secretary Shnong  
Upper Nongjri

[Signature]

A. Mollie