

2913

NEW CONSUMER APPLICATION FORM

☐ If Consumer Apply for Sub-Meter / Additional Connection
(Please tick on the check box)



Personal Details

* Application No.

* Consumer Name

* Father's Name

* Mobile No.

* Aadhaar / EPIC No.

Resila Kharthangman

Lama Kharthangman

9863115626

TGG0023283

Address Details

* Accommodation

* Discom

* Zone

* Sub-Division

* Village Name

* State

* Area District

* Full Address

Own / Rented (Pl. tick one)

Meghalaya Power Distribution Corporation

Eastern Zone * Circle - Ribhoi Circle * Division - Uniam Division

Uniam Rural Distribution Sub-Division

Uniam Nongah Pongsheng

Meghalaya * City - Ribhoi (Nongshih)

793103

Nongah Pongsheng

New Connection Details

* Consumer Type SG / CG / NG (Pl. tick one)

* Urban/Rural Type Rural / Urban (Pl. tick one)

* Activity

* Contract Load Unit

* Category

* Scheme

House

KW / KVA (Pl. tick one) * Contract Load 2 KW

Domestic * Product Type LT / HT (Pl. tick one)

All Categories excluding industrial / Industrial / Free Scheme /

Saubhagya / DDUGJY (Pl. tick one)

Other Details

* Meter Number

* Meter MF

* Phase

Meter Reader

* Initial KWH

* Initial KVAH

Meter Owned - Utility / Consumer (Pl. tick one)

1 Phase / 3 Phase (Pl. tick one) * TMC - Yes / NO (Pl. tick one)

Group No.

List of Documents to be attach:

- * Test Report
- * Ownership Proof
- * Identity Proof
- * Meter Test Report
- Landlord NOC
- Agreement Fill
- Pollution Control Board

All fields mark with * are mandatory

Date of Connection:

200kv A



Agreement for supply of electricity Low Tension

An agreement made this the 23 day of 06 of 2025 between _____ and his successor and assigns (hereinafter referred to as the consumer) of the one part and the Meghalaya Power Distribution Corporation Limited an electricity distribution licensee under the EA, 2003 and its successors and assigns (hereinafter referred to as the Distribution Utility / MePDCL) of the other part

Note: the term 'consumer' includes an individual person (whether male or female), a body of persons, a company, society, firm, association or organisation.

Whereas the consumer has applied to the distribution utility for supply of electricity to the premises and the distribution utility has agreed to give the supply under the terms and conditions hereinafter appearing,

Now, therefore, the agreement witness -

- (1) That the supply shall be given to the premises located at Lumbini, Dohy, reh. with the consumer as owner / occupier of _____
- (2) That the supply shall be for the purpose of D.L.T.
The load whereof shall not exceed 2kw watts.
- (3) That the provisions of the EA 2003 and the regulations, code and orders including tariff orders, as may be made from time to time by the MSERC shall apply and bind the consumers and the distribution utility alike.
- (4) That the consumer shall regularly and timely pay to MePDCL all charges as may be due for the supply of electricity.
- (5) That the agreement shall be a period of two years and may be renewed for a further period.
Provided that supply shall not be terminated by mere efflux of time if the consumer is willing that the agreement is renewed.
- (6) That the agreement shall be terminated if the consumer on its part desires it so and gives to the MePDCL a prior notice of not less than one month or, on the part of the MePDCL, if the consumer has violated any of the terms and conditions of the agreement.

Provided that on the part of the MePDCL notice shall be given to the consumer stating the reasons for the proposed termination and giving him opportunity to state his case and his statement, if any duly considered before the agreement is terminated and the supply of electricity cut off.

- (7) The terms and conditions of this agreement shall be effective from the date of supply of electricity is commenced.

IN WITNESS WHEREOF the parties hereto have set their hands and seals the date, month and year first above written.

R. Khoshtangmao
Consumer

For and behalf of MePDCL

Witness

1. Signature

Name:

Address:

2. Signature:

Name:

Address:

Date: _____
 Page: _____
 Title: _____
 Author: _____
 Editor: _____
 Publisher: _____
 Place: _____
 Year: _____

The following is a list of the books in the collection of the _____

The following is a list of the books in the collection of the _____

Name of book	Author	Volume I		Volume II		Volume III		Total number of pages
		No. of pages	Total number	No. of pages	Total number	No. of pages	Total number	
1. English grammar								
2. Mathematics								
3. Science								
4. History								
5. Geography								
6. Literature								
7. Health								
8. Music								
9. Art								
10. Physical Education								
11. Social Studies								
12. Language								
13. Foreign Languages								
14. Religion								
15. Philosophy								
16. Law								
17. Medicine								
18. Agriculture								
19. Industry								
20. Commerce								
21. Transportation								
22. Communication								
23. Information Technology								
24. Environmental Studies								
25. Health and Safety								
26. Career Development								
27. Life Skills								
28. Personal Development								
29. Social Skills								
30. Emotional Development								
31. Physical Development								
32. Mental Development								
33. Social Development								
34. Emotional Development								
35. Physical Development								
36. Mental Development								
37. Social Development								
38. Emotional Development								
39. Physical Development								
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42. Emotional Development								
43. Physical Development								
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91. Physical Development								
92. Mental Development								
93. Social Development								
94. Emotional Development								
95. Physical Development								
96. Mental Development								
97. Social Development								
98. Emotional Development								
99. Physical Development								
100. Mental Development								

The following is a list of the books in the collection of the _____

FORBAR SHNONG UMROI NONGRAH

HAO MAWTHUN, MYLLIEM STEAMSHIP

AN. SHUN TONKIN RIVER LINE - 1923

For the purpose of the above mentioned line, the following is the list of the vessels and their respective tonnage and dates of departure from the port of Haiphong.

Date of departure

HAIPHONG TO SHUN TONKIN RIVER LINE

1. *Shun Tonkin River Line*
2. *Shun Tonkin River Line*

... 12 - 13 - 1923

... 14 - 15 - 1923

... 16 - 17 - 1923

... 18 - 19 - 1923

... 20 - 21 - 1923

... 22 - 23 - 1923

... 24 - 25 - 1923	25
... 26 - 27 - 1923	25
... 28 - 29 - 1923	25
... 30 - 31 - 1923	25

... 32 - 33 - 1923

... 34 - 35 - 1923

... 36 - 37 - 1923

... 38 - 39 - 1923

... 40 - 41 - 1923

... 42 - 43 - 1923

... 44 - 45 - 1923

... 46 - 47 - 1923

... 48 - 49 - 1923

... 50 - 51 - 1923

CASH MEMO

M/S H. MARING BEST ELECTRICAL

SALE & SERVICE REPAIRING

LUMDAITKHLA, BHOIRYMBONG

Contact No : +91 6009462497

Sl No.....

Date : 23/06/25

Sold to : _____

Sl No.	Particulars	Qty	Rate	Amount	
				Rs.	P
1	G.I. Pipe 1" complete	1 set	1300	1300	00
2	G.I. Antenna pipe	1 set	800	800	00
3	G.I. Wire	1 Kg	130	260	00
4	B.T.C. Wire 4.8mm		20		00
5	cut out 16Amp.	2 nos.	120	240	00
	Thank You		TOTAL		00

- Goods once sold cannot be taken back

(Rupees _____)


H. Maring
Electricals & Electronics
Lumdaitkhla, Bhoirymbong
Ri-Bhoi District-793116

UNITAM RURA
SUBDIV
100019

22

Dia Sy

Nongiah, No

#305080

HE

AZ64

Bill No

30

Prev. Reading Date

16/04/24

Cur. Reading Date

17/06/20

No. of Days

Alt Number

Dist Status

Prev KWH

22310152561703

Current KWH

OK(Norma

Rated Unit

262

Maximum Alt

332

Power Factor

70

Average

Bill Charges

Fixed Charges (Unit, Rate, Amount)

Nil

Energy Charges (Unit, Rate, Amount)

60.98

0.02

FD Amount (Unit, Rate, Amount)

70.0

TPPAS

APR 24 TO SEP 24

-14.040

DEC 24 TO APR 25

10.350

Current Bill Amt

9.60

Pre- Outstanding

333.19

Adjustment

483.98

Tariff Diff(5% Inst.)

0.00

Gross Bill Amount

34.44

Net Bill Amount

851.61

Due Date

₹ 852.00

Last Payment Date

26/06/2025

Last Payment Amount

18/03/2025

20

17/06/2025 10:09 V4.3

This bill will be construed as final notice under Section 9.2 of MSERC (Electricity Supply Code) Regulations, 2018. Supply of electricity shall be disconnected at any date, if dues of Electricity bill is not paid within 15 (fifteen) days (notice period) after due date of the bill. Thanks for paying. We really appreciate it!



For Bill Payments, Please visit www.meghapower.com OR Download Megha Power App from Google Playstore

The current bill includes the new tariff difference amount as per the MSERC-approved Distribution Tariff for 2024-25, to be collected in nine equal installments. For any queries, please contact the AEEs of the respective sub-divisions

RANGBAH SHNONG UMROI NONGRAH

RAID MAWBUH, MYLLIEM SYIEMSHIP
RI BHOI DISTRICT MEGHALAYA - 793103

Under rule 10(3) of the administration of Myllem Syiemship rules, 2015 of the Khasi Hills Autonomous District Council (Appointment and succession of Syiem, Deputy Syiem, Elector and Rangbah Shnong of Myllem Syiemship) Act 2007

Ref No 581

Dated: Umroi Nongrah
The: 23.06.2025

NO OBJECTION CERTIFICATE

Da kane nga U Rangbah Shnong Umroi Nongrah nga Pynshisha ba I Kong /Bah
Kesila Kharthangmau I don jaka/iing hapoh shnong
Umroi Nongrah kaba hap hapoh ka Nongrah Potengshnong

Kumta ngam don kano kano ka jingujor ne pyrshah halor ka jingtan light (fresh connection) la katei ka jaka/iing kiba dei ki nongshong shnong ba pura jong ka Umroi Nongrah.


Rangbah Shnong
Umroi Nongrah
P. Dikhar
Rangbah Shnong
Umroi Nongrah