

2623

NEW CONSUMER APPLICATION FORM



I am/are hereby applying for this Meters installation of Electricity supply
under the meter number _____

Personal Details

*Name of the consumer
*Type of consumer
United
*Meter no.
*Address mtm

Shitalini Punjape
Tony Kharbali
372436210 *Total _____
C/O 0673584

Address Details

*Type of installation
*Meters
*Name
*Type of meter
*Meters make
*Name
*Pin code
*City/Town

W/O (Domestic) (see note)
Mythasra Power Distribution Corporation
Central Zone - Zone - Maharashtra - District - Mumbai (Mumbai)
Union Road Distribution Sub-Station
Mumbai
Mumbai - 400 000 (Mumbai)
773109 *Pin code Mumbai
Mumbai

New Consumer Type Details

*Consumer Type: Residential Industrial/Commercial/Institutional
*Use: House
*Type of load: RM/Residential *Contract type: 2nd
*Category: Domestic *Contract type: 1200
*Remarks: All Categories including Industrial/Commercial/Institutional/
Small/Industrial/Commercial/Institutional

Other Details

*Meter location: _____ *Total MW: _____ *Total kWh: _____
*Meter ID: _____ *Meter Type: 1000 / 10000 / 100000 / 1000000
*Phase: 1 Phase / 3 Phase / 11kV / 33kV / 110kV / 220kV / 400kV
*Meter No: _____ *Serial No: _____

List of Documents to be attached

- 1. *Last Report
- 2. *Ownership Proof
- 3. *Identity Proof
- 4. *Address Proof
- 5. *Agreement Form
- 6. *Application Form of Meter

Date of Connection: _____

That on the part of the Board consent shall be given to the contractor's requests for the proposed termination and giving him opportunity to state his case and arguments, if any, duly considered before the agreement is terminated and the supply of electricity cut off.

20/12/11

7) That the terms and conditions of this Agreement shall be effective from the date supply of electricity is commenced.

IN WITNESS WHEREOF the parties herein have set their hands and seals the date, month and year first above written.

S. P. ...
The Contractor

Per and on behalf of the Board

Witnesses :-

1. Signature :

Name :

Address :

1. Signature :

Name :

Address :

STATE OF KERALA
UNIVERSITY OF APPLIED SCIENCES

TEST REPORT

For the purpose of the test, the following details are given for the purpose of:

CHIDALIN PYNKROPE

(Please do not write below this line)

MANIKHAN

(Address)

is only to be used for the purpose of your test report and not to be used for your own use.

1. The test has been carried out as follows:

Particulars	Voltage of each item	Days - 1		Days - 2		Total Watt of all 3 days
		Watt	Watt	Watt	Watt	
1. Light Points (i) Fluorescent (ii) Incandescent (iii) CFL (iv) Halogen (v) Other/LED	240V	6 No	570W			
2. Fan Points						
3. Plug Points (2-ph) (i) Electric (ii) Heating	100V-240V 1000V	5 No 1 No	520W 1000W			
4. Electrical appliances (i) Water Heater (ii) Refrigerator (iii) Air Conditioner (iv) Other						
5. Welding Transformer						
6. Motor						
Total			1554W			
In case of test enhancement Existing load (watt)						
Total load as per present test			2KW			

Notes -

- (a) The test is to be carried out in a well-ventilated area and the test should be carried out in a well-ventilated area.
- (b) Rating of capacitor used in Induction Motor and Welding Transformer (Test report of capacitor is to be enclosed)

Signature

EVAS

Case 1, Supply

1. Supply voltage 230 V

2. Supply of

Three phase supply

0	1	2	3	4	5
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Sl. No.	Description of work	Quantity	Rate	Total
1.	Supply of 230V/415V three phase supply	100 MVA		
2.	Supply of 230V/415V three phase supply	100 MVA		
3.	Supply of 230V/415V three phase supply	100 MVA		
4.	Supply of 230V/415V three phase supply	100 MVA		

Signature
 B. Lakshmi
 Electrical Engineer
 Reg. No. 102
 Date: 10/10/2023

5. Signature of the authorized official who issued the order

Signature

6. Signature with approval of supervisor

7. Signature with approval of engineer

Signature

8. Signature of the authorized official who issued the order

9. Signature of the authorized official who issued the order



ELECTION COMMISSION OF INDIA

IDENTITY CARD - ELECTOR



NAME: SUDHAKAR PRASAD
RESIDENTIAL ADDRESS: 10/10, CHANDRANAGAR

Age: 4

Registration No: E-10001-20

IDENTITY CARD - ELECTOR

Address: JAYAPRASAD'S COLONY
Taluk: CHITTOOR
District: EAST GODAVARI Dist. - 152001

Chief Electoral Officer

For 20 EAST GODAVARI Assembly Constituency

Place: EAST GODAVARI
Date: 01.05.2011

RA NOT PYSIKEM KINYDOW
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WIPUSAWDONGI

BIATE	1	<u>Chap de Saut d'Ang</u>	70 ft
BIINGI	1	<u>Chap de jute a P. Poyage</u>	117 ft
BIATHIE	1	<u>Chap de jute a P. Saut d'Ang</u>	87 ft
BIYNGI	1	<u>Chap de jute a P. Saut d'Ang</u>	110 ft

Sindonia Poyage

TRAI ANA

Sindonia Poyage

MAITE

111 William Kish 
 112 111

113 111
 (111 111)


 Secretary
 Maafas


 Maafas

