

2607

NEW CONSUMER APPLICATION FORM



I acknowledge that the Bank identifies Financial Institutions
which are not on the Project.

Personal Details

*Name _____
*Address _____
*City _____
*State _____
*Zip _____
*Phone No. _____

Amala English Projects Limited
C/o Kormangala (Project Manager)
930915056
2925 7845 0704 / SDQ0476243

Address Details

*Occupation _____
*Business _____
*Firm _____
*Employment _____
*Business _____
*Address _____
*City _____
*State _____
*Zip _____
*Phone No. _____

Own business or service
Might be a part-time business operation
Lakshmi Devi - Home Based Business
Unacademy Business Services
Sarjapur Rd No. 44
Mysore 570 014, India
773104 Kannada 400 44
Sarjapur Rd No. 44

Financial Information Details

*Annual Income (Rs. P.L.U.D.) _____ *Interest Rate (per Month) (P.L.U.D.) _____
*Salary _____
*Annual Income (Rs. P.L.U.D.) _____ *Interest Rate (per Month) (P.L.U.D.) _____
*Business _____ *Interest Rate (per Month) (P.L.U.D.) _____

Other Details

*Spouse Name _____ *Spouse F.W.H. _____ *Spouse P.W.D. _____
*Children _____ *Spouse Name _____ *Spouse F.W.H. _____ *Spouse P.W.D. _____
*Phone _____ *Phone of Spouse _____ *Phone _____ *Phone of Spouse _____
*Address _____ *Address _____ *Address _____

I/We declare that by signing

- I am the Project Manager
- I have read the Project Report
- I have read the Agreement
- I have read the Project Report

Date of Execution _____

Meghalaya Energy Corporation (D) Limited

TESTREPORT

This is to certify that reported/reviewed/ additional/any other challenge at the present of
Date _____.

Load Class **Phase** **Test** **Load** **Transformer**

(Please box one block between R, S, T)

Answer:

Load Class **Phase** **Test** **Load** **Transformer**

In duly completed, tested and is ready for your Engineers safety and correct no gear machine
1. The load has been arranged as follows:

Details of load	Weight of each item	Phase 1		Phase 2		Phase 3		Total Weight of all phases
		No of parts	Total weight	No of parts	Total weight	No of parts	Total weight	
1. Light goods								
1.1 Household								
1.1.1 Kitchen								
1.1.2 Bed Room								
1.1.3 Living Room								
1.1.4 Bath Room								
1.1.5 Office								
1.1.6 Store								
1.1.7 Wash Room								
1.1.8 Laundry								
1.1.9 Kitchen Utensils								
1.1.10 Bedding								
1.1.11 Furniture								
1.1.12 Tools								
1.1.13 Other								
1.2 Office								
1.3 Living room items								
1.4 Bed Room								
1.5 Bath Room								
1.6 Kitchen								
1.7 Laundry								
1.8 Wash Room								
1.9 Kitchen Utensils								
1.10 Bedding								
1.11 Furniture								
1.12 Tools								
1.13 Other								
1.4 Working								
1.5 Transformer								
1.6 Machine								
Total			2.500					
As per informed statement (written or oral or telephonic)			X					
Total load to the transformer for safety			3.600	4.60				

Note:

- (a) Details of any apparatus if other than the above marked will be given
- (b) Rate of consumption and indication of other
controlling transformer (Particulars of consumer to be enclosed by him)

11. Type of test: *Flow Cytometry*

12. Analysis and signature of sample: *730 v/fz*

13. Test result: *C/P*

Date of testing by laboratory: *28/07/2015*

2	8	0	7	0	5
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Type of test	Result of test carried out by laboratory/contractor (in MBQD)	Result of test carried out by the Supplier under reference 1.1. Rule (in MBQD)
1. Isolation and/or separation of bacteria from the food system of production	<i>2.5 MBQD</i>	
2. Isolation and/or separation of bacteria with inhibition	<i>2.0 MBQD</i>	
3. Counting between two dilution limits (dilution)	<i>~ 1.0 MBQD</i>	
4. Velocity of microbial cell formation	<i>+ V2</i>	

14. Full name with signature of the test Contractor:

R. Bailey

PLC Ltd.

15. Full name with signature of Supervisor (with date):

R. Bailey

PLC Ltd
Food Safety and Quality
Project Manager

16. Full name with signature of Witness:

R. Bailey

PLC Ltd
Food Safety and Quality

17. Signature of the Authorised official who issued the instruction on behalf of supplier

Signature:

18. Date of Conveyance of supply to the institution:



AGREEMENT FOR SUPPLY OF ELECTRICITY LOW TENSION

AN AGREEMENT made on the _____ day of _____ of 20____ between _____ and his successors and assigns I hereinafter referred to as the consumer) of the One Part and the Meghalaya Energy Corporation Limited an electricity distribution licensee under the Electricity Act, 2003 and its successors and assigns (hereinafter referred to as the Corporation) of the Other Part.

Note: The term "consumer" includes an individual person (whether male or female), a body of persons, a company, society, firm, association or organization.

WHEREAS, the consumer has applied to the Corporation for supply of electricity to the premises and the Corporation has agreed to give the supply under the terms and conditions hereinafter appearing;

NOW, THEREFORE, the agreement witness -

- (1) That the supply shall be given to the premises located in Silmei, Saitkari, M.C., with the consumer as owner/occupier of;
- (2) That the supply shall be for the purpose of Light.
The load which shall not exceed 4000 watts.
- (3) That the provisions of the Electricity Act, 2003 and the Regulations, Code and Orders, including Tariffs Orders, as may be made from time to time by the Meghalaya State Electricity Regulatory Commission shall apply and bind the consumer and the Corporation alike;
- (4) That the consumer shall regularly and timely pay to the Corporation all charges as may be due for the supply of electricity;
- (5) That the Agreement shall be for a period of two years and may be renewed for a further period. Provided that supply shall not be terminated by mere efflux of time if the consumer is willing that the Agreement is renewed;
- (6) That the Agreement shall be terminated if the consumer on its part claims it so and gives to the Corporation a prior notice of not less than one month or, on the part of the Corporation, if the consumer has violated any of the terms and conditions of the agreement;

Provided that on the part of the Corporation notice shall be given to the consumer stating the reasons for the proposed termination and giving him opportunity to state his case and his statement, if any, duly considered before the agreement is terminated and the supply of electricity cut off;

(D) That the terms and conditions of this Agreement shall be effective from the date of supply of electricity is commenced.

In witness whereof the parties hereto have set their hands and seals the day, month and year first above written.


The Consumer


For and on behalf of the Corporation

Witness:

I. Signature:

Name:

Address:

II. Signature:

Name:

Address:

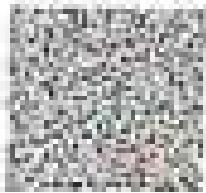


INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

Casefile No.	IN-DLTB-1118700000000000
Document Issue Date	25-Apr-2024 11:28:34
Authorised Person	NHPC (National Highway and Infrastructure Development Corporation Limited)
Office No. Reference	Shri/- Dr. M. R. S. R. (Head of Department)
Published by	NHPC
Department of Consumer Protection (Consumer Protection Officer)	Ministry of Consumer Protection
First Party	National Highways and Infrastructure Development Corporation Limited
Second Party	National Highways and Infrastructure Development Corporation Limited
Stamp Duty Paid By	National Highways and Infrastructure Development Corporation Limited
Stamp Duty Amount Rs.	0/-



ENGINEERING, PROCUREMENT AND CONSTRUCTION AGREEMENT

THIS AGREEMENT is entered into on this the 20th day of April, 2024

BETWEEN

The President of India through National Highways and Infrastructure Development Corporation Ltd. represented by Managing Director, 3rd Floor, PTI Building, 4, Parliament Street, New Delhi-110001 hereinafter referred to as the "Authority" which expression shall, unless repugnant to the context or meaning thereof, include its administrators, successors and assigns of One Part;



And





INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

Contractor's Name:

BBM Infrastructures Pvt. Ltd.

Address of Contractor:

Unit No. 101, Block No. 101, Sector 101, Noida, Uttar Pradesh - 201301.

Particulars:

Completion of Project:

Project Description:

Contractor's Project No.:

Parties:

One Party:

Name of Party:

Stamp Duty Amount:

INR 1,000/- (Rupees One Thousand Only)

Date: 20/04/2024, 11:30 AM

MRACC Reference No.: DR-001

SURYA BHUJARAS TRADING CORPORATION

MRDCL

Address & Correspondence:

For Application:

0

Signature:

National Highways and Infrastructure Development Corporation Limited

MRDCL, DR-001

National Highways and Infrastructure Development Corporation Limited

DR-001

(For Hardcopy)



Digitally signed by [Redacted]

Mr. Ankit Projects Pvt. Ltd., BBM Infrastructures Pvt. Ltd. (a/k/a having its registered office at Head Office, H.No. 8-3-811/119, Flat No. 101 Phase I, Kankipur Colony, Sonagar Colony, Hyderabad 500073, Telangana, hereinafter referred to as the "Contractor") which expression shall, unless repugnant to the context or meaning thereof, include its successors and permitted assigns of the Other Part,

Whereas



.....



ANUSHA PROJECTS PRIVATE LIMITED

ANNOUNCEMENT

- (i) We, Anusha Projects Private Limited, registered under Registration No. APPL-DK-001, with office address at 406, 4th Floor, 4th Street, Sector 5, Noida, U.P. 201301, invite tenders from suitable bidders for execution of all the works involved in the construction of 3.0 Lane width paved shoulder of Shyamali Main Road Project starting from NH-98 and extending till junction of old NH-98 to NH-85 (old NH-48), having a total length of 13.89 km (Phase I & Phase II - Bid No. APPL-BID-001), in the State of Maharashtra in E.P.T. Major, via Nagpur (Phase III, APPL-BID-002) as per requirement as shown in Annexure-A of APPL-BID-001 for execution of proposed work.
- (ii) The concerned bid requirement APPL-BID-001 will be all inclusive with complete technical and commercial specification of the project. The bidding documents for accepting tenders will be made available to the concerned contractors with annexure of the following work:-
1. Construction, right of way acquisition and related works along with planning, survey, earthwork, construction, maintenance thereof and its allied activities, including supervision and quality control of the work.
- (iii) The concerned project manager for facilitating interaction query, answer from the concerned area and concerned authorities during the execution.
- (iv) The concerned project manager of APPL-BID-001 will be responsible for any other assistance, documentation or communication with the concerned authority.
- (v) The quantity and nature statement from concerned project manager, Technical Survey, Economic/Geological, Historical and/or any other relevant information for executing, execution, supervision of the work.
- (vi) Estimated programme of construction which shall be subject to requirement from the Employer.
- (vii) To receive and forward any documents from the concerned Authorities.
- (viii) The concerned concerned documents (lease, lease deed, lease agreement, lease hold and/or any appropriate) will be issued by the concerned authority.
- (ix) The concerned concerned documents (lease, lease deed, lease agreement, lease hold and/or any appropriate) will be issued by the concerned authority.

Registration of Business Name
Anusha Projects Private Limited

(A) Bidder's Identity



(A) Anusha Projects
Private Limited

DOKBAR SHNONG SUMER SAW NOMBOK

Dated, 24/01/2023

NO OBJECTION CERTIFICATE

The Dokbar Shnong of Sumer No 4, Iti-Mini District has no objection to Anusha Projects Private Limited for applying the electricity connection at his temporary residence of Sumer No 4.



1000 19th Street, Suite 1000
DC 20006-3702 • (202) 347-1800
Fax: (202) 347-1801 • E-mail: info@americanbar.org

AMERICAN BAR ASSOCIATION



John and Carol
NAME: JOHN KOBANU
Phone: 303-296-3200
PASSENGER NAME: ANGELA
KOBANU

• Phone: (303) 296-3200
• Date of Birth: 05/01/1961
Address: 1200 19th Street, Suite 1000
City: Denver
State: CO
Zip: 80202
Address: 1200 19th Street, Suite 1000
Denver, Colorado 80202

1000 19th Street, Suite 1000
DC 20006-3702 • (202) 347-1800
Fax: (202) 347-1801 • E-mail: info@americanbar.org

REMARKS:

I have been keeping the above address, but I don't know if it's correct. So, if you can, let me know what the correct address is so I can update my profile.

More information on this would be my guarantee that we are correct in the current address and phone number and name in the current address will believe every question I am asked. And this guarantee is my best guarantee that I am correct in the above address.

Date of birth mentioned in this case will be taken as a guess at age 18-30. It has no purpose other than registration or identification.

1000 19th Street, Suite 1000
DC 20006-3702 • (202) 347-1800