

NEW CONSUMER APPLICATION FORM

☐ If Consumer Apply for Sub Meter/ Additional Connection
(Please tick on the check box)



Personal Details

*Application No

*Consumer Name

MAWKORODR. JANA

*Father's Name

(L) B. PALE

*Mobile No

8257879221

Email

Aadhaar / EPIC No

Address Details

*Accommodation

Own / Rented (Pl tick one)

*Discom

Meghalaya Power Distribution Corporation

*Zone

Eastern Zone *Circle Ribhoi Circle *Division Umiam Division

*Sub Division

LUMSNIAG

*Village Name

LUMROMAN LUMSNIAG

*State

Meghalaya *City Ribhoi (Nongpoh)

*Area Pin code

793105

Locality

LUMROMAN

*Full Address

LUMROMAN NEAR PETROL PUMP

New Connection Details

*Consumer Type SG / CG / NG (Pl tick one)

*Urban/Rural Type Rural / Urban (Pl tick one)

*Activity

*Contract Load Unit

KW / KVA (Pl tick one)

*Contract Load 2 KWS

*Category

COLT

*Product Type LT / HT (Pl tick one)

*Scheme

All Categories excluding industrial / Industrial / Free Scheme /
Saubhagya/ DDUGJY (Pl tick one)

Other Details

*Meter Number

*Initial KWH

*Initial KVAH

*Meter Mf

Meter Owned - Utility / Consumer (Pl tick one)

*Phase

1 Phase / 3 Phase (Pl tick one) *TMC - Yes / No (Pl tick one)

Meter Reader

Group No

List of Documents to be attach:

- * Test Report
- * Ownership Proof
- * Identity Proof
- * Meter Test Report
- Landlord NOC
- Agreement Fill
- Pollution Control Board

-All fields mark with * are mandatory

Date of Connection:

Meghalaya Energy Corporation Limited

TEST REPORT

This is to certify that repaired/renewed/additional/new electric installation at the premises of

SUB PLENER
SURI MAWKORDOR JANA

(Full Name)

(Please leave one block between name & surname)

LUPROMAN RI-BHOI DISTRICT.

(Address)

is duly completed, tested and is ready for your Engineer to test and connect on your main line.

1 The load has been arranged as follows -

Details of Load	Wattage of each item	Phase - 1		Phase - 2		Phase - 3		Total watt of all 3 phases
		No. of points	Total watt	No. of points	Total watt	No. of points	Total watt	
1. Light points								
(i) Fluorescent								
(ii) Incandescent	60	5	300					
(iii) CFL								
(iv) Halogen								
(v) Others								
2. Fan points								
3. Plug points (3-pin)								
(i) 6 Amps	100	2	200					
(ii) 16 Amps	1000	1	1000					
4. Electrical gadgets								
(i) Water Heater (Geyser)								
(ii) Refrigerator								
(iii) Air Conditioner								
(v) Others								
5. Welding Transformer								
6. Motor								
Total			1500					
In case of load enhancement								
Existing load (in watts)								
Total load in the premises (in watts)								

Notes: -

(a) Details of any apparatus (other than the above mentioned) should be given.

(b) Rating of capacitor used in Induction Motor and Welding Transformer (Test report of capacitor is to be enclosed).

KVAR

II Type of wiring *Looped in System*

III Voltage and system of supply *220 Volt DLT Supply.*

IV Test Result *Good.*

Date of Testing by Licensed Contractor

24 04 25

Type of Test	Result of test carried out by licensed contractor (In (MΩ)/Ω)	Result of test carried out by the supplier under relevant IE Rules, in (MΩ)/Ω
a. Insulation resistance between earth and whole system of conductor	25 Ω	
b. Insulation resistance between all conductors.	25 Ω	
c. Earth continuity between earth electrode and earth continuity conductor	25 Ω	
d. Polarity of non-linked SP switches	Phase	

V Full Name with signature of Licensed contractor

LIC No

B. Kalwing & Sons
Electr. ...
Regn. No. ...

VI Full Name with signature of supervisor (with date)

LIC No

Mr. H. Kalwing
Electr. ...
Regn. No. 249/2001/819

VII Full Name with signature of wireman (with date)

PERMIT No

E. Kalwing
Electr. ...
Lic. No. ...

VIII Signature of the authorized official who tested the installation on behalf of supplier

IX Date of connection of supply to the installation

AGREEMENT FOR SUPPLY OF ELECTRICITY
LOW TENTION




AN AGREEMENT made this is the 28th day of APRIL 2025
between H.M. DAWKOR JANA and his successors and assigns (hereinafter
referred to as the Consumer) of the One Part and The Meghalaya State Electricity Board an electricity
distribution licensee under the Electricity Act, 2003 and its successors and assigns (hereinafter referred to as
the Board) of the Other Part.

Note: The term 'consumer' includes an individual person (whether male or female), a body of
persons, a company, society, firm, association or organization.

WHEREAS, the consumer has applied to the Board for supply of electricity its premises and the
Board has agreed to give the supply under the terms and conditions hereinafter appearing.

NOW, THEREFORE, the agreement witnesses-

- (1) That the supply shall be given to the premises located at LUMROMAN RI-KHOI
With the consumer as owner/occupier of DISTRICT.
- (2) That the supply shall be for the purpose of 220 Volt DLT Supply, the load
Whereof shall not exceed 2KW (1500) watt (s);
- (3) That the provision of the Electricity Act, 2003 and the Regulations, Code and Orders, including Tariff
Orders, as may be made from time to time by the Meghalaya State Electricity Regulatory Commission
Shall apply and bind the consumer and the Board alike;
- (4) That the consumer shall regularly and timely pay to the Board all charges and may be for the
Supply of electricity;
- (5) That the Agreement shall be for a period of two years and may be renewed for a further period :
Provided that supply shall not be terminated by mere efflux of time if the consumer is willing
That the agreement is renewed;
- (6) That the Agreement shall be terminated if the consumer on its part desires it so and gives to the Board a
prior notice of not less than one month or, on the Board, if the consumer has violated any of the terms
and conditions of the agreement:


भारत विज्ञान आयोग
 ALL INDIA COMMISSION FOR HEALTH RESEARCH
 भारतीय स्वास्थ्य अनुसंधान आयोग


 ZB-10004473



NAME: **MAHENDRA K. JAIN**

ADDRESS: **10/10, 10/10, 10/10**

Page No. **10/10** Date **10/10/10**
 File No. **10/10** Page No. **10/10**
 Date **10/10/10** Page No. **10/10**



Name **MAHENDRA K. JAIN**
 Address **10/10, 10/10, 10/10**

The undersigned hereby certifies that the above mentioned
 person is a resident of the place mentioned above and is
 entitled to the benefit of the provisions of the Act.
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 person is a resident of the place mentioned above and is
 entitled to the benefit of the provisions of the Act.
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 person is a resident of the place mentioned above and is
 entitled to the benefit of the provisions of the Act.



RANGBAH SHNONG UMSNING LUMROMAN

RAID MAWBUH :: MYLLIEM SYIEMSHIP

Ri-Bhot District

Date: Umsning Lumorman
The: 29/04/2025

NO OBJECTION CERTIFICATE

This is to certify that **SHRI. MAWKORDOR JANA** has started a Car servicing at Umsning Lumroman and he intended to apply electricity connection to the said Car servicing situated at Umsning Lumroman.

The village durbar has got no objection to him in doing so.

Specified Authority

Signature
Specified Authority

Mr. M. Mawlong
Rangbah Shnong
Umsning Lumroman
Ri-Bhot District



MEGHALAYA STATE POLLUTION CONTROL BOARD

'ARDEN' LUMPYNGNGAD,
SHILLONG - 793014

email megspcb@rediffmail.com

PHONE : 0364 - 2521539
2522802
2521514
2522726

TELEFAX : 0364 - 2521217
2521764

No. MPCB/TB - CON-80(2014)/2014-2015/3

Dtd. Shillong, the 11th Nov 2014

CONSENT TO ESTABLISH under Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974, as amended and under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981, as amended (to be referred as Water Act and Air Act respectively).

CONSENT is granted to **M/s. M. JANA AUTOMOBILE REPAIRING WORKSHOP** for Setting up an AUTOMOBILE WORKSHOP at UMSNING LUMROMAN, RI BHOI DISTRICT under the following **terms and conditions**:-

1. The Consent to Establish is granted for a period up to **31st October 2015**.
2. The Consent is valid for the repairing of Light Motor Vehicles @ 4-5 Nos/day with a Project cost of Rs.4,20,000/-
3. No air, water and soil pollution shall be created beyond the prescribed permissible limits and that it shall be the prime responsibility of the management to ensure that the nearby population, crops, orchards etc. are not affected due to emission/effluent emanating out of the Workshop- Servicing Unit.
4. Storm water drains should be segregated from the industrial effluent drains. Waste water generated from the workshop should be treated to meet the prescribed Environment standards.
5. Adequate containers should be provided for collection and storage of spent oil/waste oil such as mobil, grease etc. which will ultimately have to be disposed off preferably for recycling by genuine recyclers.
6. The industry shall have to put up one hoarding of size 6 x 4 ft. at the main entrance to the plant. The board shall contain with a specific Consent to Establish conditions, specific to the plant.
7. Solid wastes (metal scraps, plastics, rubbers, etc) should be segregated and store in a proper manner before disposal preferably for recycling by genuine recyclers.
8. To maintain the environment and ecology of the area, provision of green belt of about TWO metres width by planting selected species of trees, the height of which should not be less than 5 (five) metres when matured and at a spacing of 1 (One) metre all around the Plant site may be made invariably.

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9. Ample parking place inside the workshop premises shall have to be made available to accommodate vehicle visiting the unit for repairing works. Under no circumstances shall such vehicular be parked in the public road.
10. The management shall have to submit a Detailed Report on compliance to the terms and conditions laid down in this Consent to Establish and to apply for Consent to Operate the Workshop before operating the unit.
11. This Consent has been accorded based on the particulars furnished by the applicant on behalf of **M/s. M. JANA AUTOMOBILE REPAIRING WORKSHOP** and subject to addition of further or more conditions if so warranted by subsequent developments. The consent will automatically become invalid if any change or alteration or deviation is made in actual practice.
12. Spray painting within the workshop premises is not allowed.

It is mandatory as per the provisions of the Water (Prevention and Control of Pollution) Act, 1974 as amended and the Air (Prevention and Control of Pollution) Act, 1981 as amended that any Officer empowered by the Board on its behalf shall have without interruption, the right at any time to enter the Workshop- Servicing Unit for inspection, collection of sample for analysis and may call for any information as deemed necessary. Denial this right will cause withdrawal of the Consent Order.


MEMBER SECRETARY

Copy to: -

1. The General Manager, District Industries Centre, Ri Bhoi District, Nongpoh for kind information.
2. ~~M/S~~ **M. JANA AUTOMOBILE REPAIRING WORKSHOP**, C/o Mr. Mawkordor Jana, Umsning, Lumroman, P.O. Umsning, Ri Bhoi District for information and necessary action.
3. Guard File: CTE - 2014