

## NEW CONSUMER APPLICATION FORM

☐ If Consumer Apply for Sub-Meter/ Additional Connection  
(Please tick on the check box)



### Personal Details

\* Application No - \_\_\_\_\_  
\* Consumer Name - Hoping Jembah  
\* Father's Name - (L) Jai Naldkhal  
\* Mobile No - 98560-57059 - Email - \_\_\_\_\_  
Aadhaar / EPIC No. - \_\_\_\_\_

### Address Details

\* Accommodation - Own / Rented (Pl. tick one)  
\* Discom - Meghalaya Power Distribution Corporation  
\* Zone - Eastern Zone \* Circle - Ribhoi Circle \* Division - Umiam Division  
\* Sub-Division - Umiam Distribution Sub-Division  
\* Village Name - \_\_\_\_\_  
\* State - Meghalaya \* City - Ribhoi (Nongpoh)  
\* Area Pin code - \_\_\_\_\_ Locality - \_\_\_\_\_  
\* Full Address - \_\_\_\_\_

### New Connection Details

\* Consumer Type : SG / CG / NG (Pl. tick one) \* Urban/Rural Type: Rural / Urban (Pl. tick one)  
\* Activity - Rural  
\* Contract Load Unit - KW / KVA (Pl. tick one) \* Contract Load: 2kw  
\* Category - DLT \* Product Type: LT / HT (Pl. tick one)  
\* Scheme - All Categories excluding industrial / Industrial / Free Scheme /  
Saubhagya/ DDUGJY (Pl. tick one)

### Other Details

\* Meter Number - \_\_\_\_\_ \* Initial KWH - \_\_\_\_\_ \* Initial KVAH - \_\_\_\_\_  
\* Meter MF - \_\_\_\_\_ Meter Owned - Utility / Consumer (Pl. tick one)  
\* Phase - 1 Phase / 3 Phase (Pl. tick one) \* TMC - Yes / No (Pl. tick one)  
Meter Reader - \_\_\_\_\_ Group No. - \_\_\_\_\_

### List of Documents to be attach:

- \* Test Report
- \* Ownership Proof
- \* Identity Proof
- \* Meter Test Report
- Landlord NOC
- Agreement Fill
- Pollution Control Board

All fields mark with \* are mandatory

Date of Connection: \_\_\_\_\_



# Meghalaya Energy Corporation Limited

## TEST REPORT

This is to certify that repaired/renewed/additional/new electric installation at the premises of

SHRI HOPING KURBAH

(Please leave one block between name & surname)

(Full Name)

MAWDEENING UNSIANG RI - BHOI - DISTRICT

(Address)

is duly completed, tested and is ready for your Engineer to test and connect on your main line.

I. The load has been arranged as follows: -

Details of Load	Wattage of each item	Phase - 1		Phase - 2		Phase - 3		Total watt of all 3 phases
		No. of points	Total watt	No. of points	Total watt	No. of points	Total watt	
1. Light points (i) Fluorescent (ii) Incandescent (iii) CFL ✓ (iv) Halogen (v) Others	9	8	72					
2. Fan points								
3. Plug points (3-pin) (i) 6 Amps ✓ (ii) 16 Amps ✓	100 1000	3 1	300 1000					
4. Electrical gadgets (i) Water Heater (Geyser) (ii) Refrigerator (iii) Air Conditioner (v) Others								
5. Welding Transformer								
6. Motor								
<b>Total</b>		1372						
In case of load enhancement								
Existing load (in watts)								
Total load in the premises (in watts)								

Notes: -

- Details of any apparatus (other than the above mentioned) should be given.
- Rating of capacitor used in Induction Motor and Welding Transformer (Test report of capacitor is to be enclosed).

KVAR



- II. Type of wiring **LOOPING IN SYSTEM.**
- III. Voltage and system of supply **220 VOLT DLT SUPPLY.**
- IV. Test Result: **GOOD.**

Date of Testing by Licensed Contractor:

0 3 1 2 2 4

Type of Test	Result of test carried out by licensed contractor (In (M $\Omega$ )/ $\Omega$ )	Result of test carried out by the supplier under relevant IE Rules, in (M $\Omega$ )/ $\Omega$
a. Insulation resistance between earth and whole system of conductor.	25 $\Omega$	
b. Insulation resistance between all conductors.	25 $\Omega$	
c. Earth continuity between earth electrode and earth continuity conductor.	25 $\Omega$	
d. Polarity of non-linked SP switches.	PHASE	

V. Full Name with signature of Licensed contractor :

LIC No.

**B. Kalwing & Sons**  
Electrical Contractor  
Regn. No. Shg/2003/607

VI. Full Name with signature of supervisor  
(with date) :

LIC No.

**Mr. B. Kalwing**  
Electrical Supervisor  
Regn. No. Shg/2001/819

VII. Full Name with signature of wireman  
(with date) :

PERMIT No. :

**B. KALWING**  
Electrical Workman  
Lic No. MEG/SHG/063630

VIII. Signature of the authorized official who tested  
The installation of behalf of supplier. :

IX. Date of connection of supply to the installation :



**AGREEMENT FOR SUPPLY OF ELECTRICITY**  
**LOW TENTION**



AN AGREEMENT made this is the 04 day of DECEMBER 2024  
between CHH HOPING KURBAN and his successors and assigns (hereinafter  
referred to as the Consumer) of the One Part and The Meghalaya State Electricity Board an electricity  
distribution licensee under the Electricity Act, 2003 and its successors and assigns (hereinafter referred to as  
the Board) of the Other Part.

*Note: The term 'consumer' includes an individual person (whether male or female), a body of  
persons, a company, society, firm, association or organization.*

**WHEREAS**, the consumer has applied to the Board for supply of electricity its premises and the  
Board has agreed to give the supply under the terms and conditions hereinafter appearing.

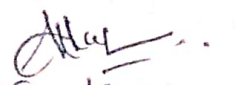
**NOW, THEREFORE**, the agreement witnesses-

- (1) That the supply shall be given to the premises located at MAWPDENG, UMCHANG, RIBHOI-DISTRICT  
With the consumer as owner/occupier of ;
- (2) That the supply shall be for the purpose of 220 VOLT DLT SUPPLY the load  
Whereof shall not exceed 2 kw (1372) watt (s);
- (3) That the provision of the Electricity Act, 2003 and the Regulations, Code and Orders, including Tariff  
Orders, as may be made from time to time by the Meghalaya State Electricity Regulatory Commission  
Shall apply and bind the consumer and the Board alike;
- (4) That the consumer shall regularly and timely pay to the Board all charges and may be for the  
Supply of electricity;
- (5) That the Agreement shall be for a period of two years and may be renewed for a further period :  
Provided that supply shall not be terminated by mere efflux of time if the consumer is willing  
That the agreement is renewed;
- (6) That the Agreement shall be terminated if the consumer on its part desires it so and gives to the Board a  
prior notice of not less than one month or, on the Board, if the consumer has violated any of the terms  
and conditions of the agreement;

Provided that on the part of the Board notice shall be given to the consumer stating the Reasons for the proposed termination and giving him opportunity to state his case and his statement, if Any, duly considered before the agreement is terminated and the supply of electricity cut off;

- (7) That the terms and conditions of this Agreement shall be effective from the supply of electricity is Commenced.

IN WITNESS WHEREOF the parties here to have set their hands and seals the date, month and year first above written.

  
✓ Shri Hoping Kurban

The Consumer

✓  
( )

For and on behalf of the Board

Witnesses:-

1. Signature:

Name:

Address :

2. Signature:

Name:

Adress:

Cas  
R. J. I  
Dealer's  
Unit  
2550  
SHQ  
Jnty  
15



461/25

*[Handwritten signature]*

पाँच



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FIVE RUPEES



भारत INDIA

NON JUDICIAL

Admissible under Act XVI  
of 1908  
Stamp  
U. S. Act

मेघालय MEGHALAYA

Sdt. Rs. 1600/- only in original

*Sd/* S. S. Syngai  
Sub Registrar  
Nongpoh  
15/4/16

**SALE DEED**

00AA 310349

THIS DEED OF SALE executed on this the \_\_\_ day of March, 2016 between Shri Pynshngain Shylla, s/o, Shri Mura Rynshon, aged about 33 years old, residence of Mawpdeng Umsiang Village, Raid Maiong, Khyrim Syiemship, P.S. Khanapara, Ri Bhoi District, Meghalaya - 793101 hereinafter called the **VENDOR** which expression shall unless excluded by or repugnant to the context be deemed to include his heirs, successors and assigns on the **ONE PART**.

-AND-

Shri Hoping Kurbah, s/o, (L) Jru Wardkhar, aged about 41 years old resident of Umran Dairy Village, P.O. & O.P. Umsning, Raid Mawthoh, Myliem Syiemship, P.S. Nongpoh, Ri Bhoi District Meghalaya - 793105, hereinafter called the **PURCHASER** which expression shall unless excluded by or repugnant to the context be deemed to include his heirs, successors and assigns on the **OTHER PART**.

WHEREAS, THE **VENDOR** is the sole owner of a plot of land situated at Umsiang Maiong consisting of 10856 sq. ft more or less, within Raid Maiong, Khyrim Syiemship, P.O. Byrnihat, P.S. Khanapara, Ri Bhoi District Meghalaya - 793101

*Recd*  
A - 388.00  
R - 36.00  
C - 108.00  
15/4/16

Certified to be true copy.

*[Signature]*  
15/4/16

....2/-

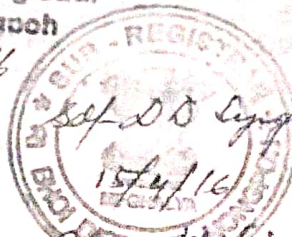


Sl. No. 4 Date 12/3/16  
Sold to.....  
Stamp Vendor C. Rani  
D.C Office Nongpoh

Presented for Registration at \_\_\_\_\_ Am/Pm  
on the \_\_\_\_\_ day of \_\_\_\_\_ 200  
at Nongpoh District Office by \_\_\_\_\_  
The Executive \_\_\_\_\_ for \_\_\_\_\_  
\_\_\_\_\_ Town No. \_\_\_\_\_  
for 200 \_\_\_\_\_ and Registrar (Authenticate by the  
Sub Registrar or \_\_\_\_\_  
Signature of Presentment

Sd/- D S Syngai  
Sub-Registrar  
Nongpoh

15/4/16



Executant is admitted by Shu Hoping Kurbaoh  
Son of (L) J. W. Jikhai  
of Urom Dury Thang Nongpoh  
District Ri Bhai by cast Khari  
by profession Business  
Signature of the Executant [Signature]  
who is Married by \_\_\_\_\_  
son of \_\_\_\_\_  
of C. M. Adhikari  
District \_\_\_\_\_ By Cast \_\_\_\_\_  
By profession \_\_\_\_\_  
Signature of Identified \_\_\_\_\_

Sd/- D S Syngai  
Sub Registrar,  
Nongpoh.  
15/4/16

Identified by  
[Signature]  
(C. M. Adhikari)  
D.A.V.





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which is mentioned in the Schedule given below and whereas the **VENDOR** has sold, transferred and conveyed absolutely the said plot of land at a consideration of Rs.50,000/- ( Rupees fifty thousand) only to the **VENDOR** as Consideration.

**NOW THIS DEED WITNESSETH AS FOLLOWS:-**

THE **VENDOR** hereby has sold, transferred and conveyed absolutely the said plot of land together with all structures, right, title, liberties, privileges, easements and appurtenances whatsoever standing on or belonging to the said plot of land to the **PURCHASER** and the **VENDOR** hereby has acknowledged receipt of the sum of Rs. Rs 50,000/- ( Rupees fifty thousand) only as Consideration.

THE **VENDOR** hereby confirms that the said Plot of Land with all structures thereto and right, title, interest and privileges connected therewith hereby sold, transferred and conveyed by him to the **PURCHASER** is free from any claim, dispute, attachment or encumbrances whatsoever and the **VENDOR** as the absolute Owner hereof and fully Competent has sold, transferred and conveyed this plot of land to the **PURCHASER**.

Confirmed to be true copy.

*[Signature]*  
15/4/16

..3/-





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NOW, with the execution of this Conveyance the PURCHASER has become the full and absolute Owner of the said Plot of land and all interest connected therewith and the PURCHASER his heirs, successors or assigns shall hold, possess, enjoy, utilize the said plot of land and shall be fully competent to sell, transfer and convey or to do anything with the same as full and absolute Owner thereof.

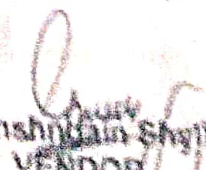
THE VENDOR further agrees with the PURCHASER that for any defect in the Title of the VENDOR, the PURCHASER is deprived of the whole or any Part of the Said plot of land, the VENDOR hereby undertakes to Compensate to the PURCHASER, her heirs, successors, etc.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on this DEED before the Sub- Registrar at Nongpoh, on the day, month and year hereinabove mentioned first.

WITNESSES

1. R. Wahlang

2. Inallang

  
(Pynshingam Shylla)  
VENDOR

  
(Hoping Kurtish)  
PURCHASER

Certified to be true copy.

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SCHEDULE OF THE LAND

A plot of land measuring 10856 sq.ft situated at Umsiang Maiong, Raid Maiong, Khyrim Syiemship, P.O.Jagi Road, P.S. Khanapara, Ri Bhoi District Meghalaya - 793101 with the following boundaries: -

SHATEI :	khap pud ka wah Umsning	- 183 ft
MIHNGI :	khap pud ka jaka u bah Cletus Agral	- 70 ft
SHATHIE :	khap pud ka surok Umsiang Amjong	- 185 ft
SEPNGI :	Khap pud ka Jingkleng ka (P.W.D. Road) U.J. Road	- 48 ft

  
(Pynshingai Shylla)  
VENDOR

Certified to be true copy.

  
18/4/16




**भारत निर्वाचन आयोग**  
**ELECTION COMMISSION OF INDIA**  
 मतदाता फोटो पहचान पत्र - ELECTOR PHOTO IDENTITY CARD  

**MVD0875183**



**Name : HOPING KURBAN**  
**Father's Name : J. WARDKHAR**

**Gender :** Male  
**Date of Birth/ Age :** 46  
**Address :** HNo.152, UMRAH DAIRY, VILL-UMRAH DAIRY, DIST-RI-BHOI-793106  
**Date :** 29-10-2020  
**Electoral Registration Officer**  
**Assembly Constituency No. and Name :** 14. 1405807086 (ST)  
**Part No. and Name :** 10 UMRAH DAIRY-A

**ध्यान / Notes :**  
 1. यदि कोई मतदाता अपने नाम के साथ कोई दूसरी नाम है तो उसे अपने  
 निर्वाचक क्षेत्र में दर्ज करने के लिए अपने नाम के साथ अपने  
 निर्वाचक क्षेत्र के नाम से।  
 2. यदि मतदाता अपने नाम के साथ कोई दूसरा नाम है तो उसे अपने  
 निर्वाचक क्षेत्र में दर्ज करने के लिए अपने नाम के साथ अपने  
 निर्वाचक क्षेत्र के नाम से।  
 3. यदि मतदाता अपने नाम के साथ कोई दूसरा नाम है तो उसे अपने  
 निर्वाचक क्षेत्र में दर्ज करने के लिए अपने नाम के साथ अपने  
 निर्वाचक क्षेत्र के नाम से।