

Genus Power Infrastructures Ltd, Jaipur 3 Phase, 4 Wire, ac Static Energy Meter

3*240V, 3*10-60A, 50Hz, Cl.-1.0 Routine Test Report As Per IS:13779

TEST CERTIFICATE

Meter Sr No: AAd7901

Date:-21/09/2024

| | Of Error I ergy Measur | Measureme ement | ent | Reactive Energy Measurement | | | |
|-----------|---------------------------|--------------------|---------|-----------------------------|-----------|----------|---------|
| LOAC | pr - | PHASES | % Error | LOAD | PF | PHASES | % Error |
| lmax | UPF | Combined | -0.12 | Ib | UPF | Combined | -0.03 |
| | 0.5Lag | Combined | -0.27 | | 0.5Lag | Combined | -0.25 |
| = 14 | 0.866Lead | Combined | 0.00 | | 0.866Lead | Combined | 0.39 |
| Ib | UPF | Combined. | -0.30 | 10% of Ib | 0.5Lag | Combined | 0.14 |
| ⊊/e | 0.5Lag | Combined | -0.13 | | 0.866Lead | Combined | -0.08 |
| | 0.866Lead | Combined | -0.02 | 5% of Ib | UPF | Combined | -0.18 |
| 10% of Ib | UPF | Combined | -0.20 | | | | |
| | 0.5Lag | Combined | -0.28 | N. C. | | | |
| 17.1 | 0.866Lead | Combined | -0.14 | * ** | | | |
| 5% of Ib | UPF | Combined | 0.03 | | | | |

| Sr. no. | TEST | CLAUSE | Results |
|--|--|-------------|---------|
| 2. | AC High Voltage test | CL 12.7.6.3 | OK |
| | A 200 | | . g |
| 3. | Insulation resistance test | CL 12.7.6.4 | ОК |
| THE STATE OF THE S | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | | 7 |
| 4. | No Load Condition test | CL 12.13 | OK |
| | | | |
| 5. | Starting Condition test | CL 12 14 | ОК |

0000004

Testing Incharge:-Rajiv Tiwari

MTI Laboratory MePDCL, Lumjingshal Shillong

Executive Engageer MTI Division MeFDCL, Shillong

This is system generated report, hence no signature required. For any query, pl. contact to- Testing In charge, Genus Power Infrastructures Limited, Jaipur

| II. Type of wiring | opiny in Sy8 | Can i s |
|---|--|--|
| III. Voltage and system of supply | 440 volt | |
| IV. Test Result: Date of Testing by Licensed Co | ontractor: 1808 | 25 |
| Type of Test | Head of fest enroled out by Heensed contractor In (MO)/O | the supplier under relevant IE Rules, In (Μ Ω)/Ω |
| a. Insulation resistance between carth and whole system of conductor | 26-1 | |
| b. Insulation resistance between all conductors. | 28-12 | |
| c. Earth continuity between earth electrode and earth continuity conductor. | Phose | |
| d. Polarity on non-linked SP switches. | | |
| V. Full Nazze with signature of Li | censed Contractor : | S. Langstieh Electrical Contractor |
| | LIC No. | Regd. No : 652 |
| /I. Full Name with signature of su (with date) | pervisor | D. RYMBAI Electrical Supervisor Govt. Regd. No 1593. |
| II. Full Name with signature of wi | reman | W. Ryntathiang Electrical Wireman Read, No. 4770 |

PERMIT NO.

VIII. Signature of the authorized official who tested The installation of behalf of supplier.

Date of connection of supply to the installation

Read. No. 4770

MEGHALAYA ENERGY CORPORATION LTD

| | il. | | | DO 10 000 | 7F 277 | C) TO TO | | | | | | | | 11 /2 |
|-----------------------------|-------------------|-----------------|--|------------|--------|----------------|---------------------------------------|---------|---------|----------|-----------|-------|------------|-------|
| | | | | TEST | | | | | | | | | | |
| his is to cert | ify that | repaired/r | enewed/a | additions | l/new | electric | instal | llation | at tl | ie pre | inises | of | | |
| | | | | 22.0 | | | | | | | A AND | 234 | a)V s | |
| 700 | (P1 | ease leave | e one blo | ck betwe | en nai | ne & si | ırnam | e) | - Spoke | 1 7 | Survey W. | | A PARTY OF | |
| (Full name) - | | | The state of the s | Til den in | | part frequency | · · · · · · · · · · · · · · · · · · · | - 1.46 | p-7:0 | - Arthur | | 7.00 | *** | |
| B 10 L | 1 4 | DA | 4 | 44 | | Til | 14 | ON | la | 4 | AI | T | | |
| (Address) () is duly comple | (MX) ted, test | UH ed and is | ready for | your Er | nginee | r to test | and c | onne | et on | your | main | line. | | |
| 1.The load has | | | | 10.7 | | | | | | 11.15 | | | 4 - | |
| | 1.1 | 1. | 7 | Phasi _ 1 | | Pha | si-2 | | 1 | hasi | -3 | | Tot | al |

| 1.0 | Wattage | Pha | si – 1 | Phas | si – 2 | Phas | si-3 | Total |
|--|-------------|-------|----------|------|------------------|-------------|--------------|---------------|
| Details of Load | of each | 30 73 | | | | | | Watt of all 3 |
| | item | | | | | | - D - | phases |
| 1. Light Points | | | | | r-Lagran | | | |
| (i) Fluorescent C(ii) Incandescent | 20 wall | 10 | 200 | | | | | 200 |
| (iii) CFL | i digan | | | | | | | |
| (iv) Halogen (v) Others | | | | | | | | |
| 2. Fan Points | 200 west | 3 | 600 | - | | | | 600 |
| 3. Plug Points (3-pin) | 200 wall | 3 | 600 | | | Spale e - c | | 600 |
| (ii) 16Amps | looowat | 1 | 1000 | | | | | 1000 |
| Electrical gadgets (i) Water Heater | | | | | | | 140, 7 14 | |
| (geyser) | | | | | 7 | | | |
| (ii) Refrigerator (iii) Air Conditioner | April 64.51 | | 4 | | | | 4. 43 | |
| (iv) Other | | | 14. | | | | | |
| 5. Welding Transformer | | | | | Marian Marian | | | |
| .6. Motor | ooviatt | -1 | 1000 | | | | Taka est | 1000 |
| | | | STATE OF | | | | | |
| Total | | ع ا | 3400 | | | | | 3400 |
| In case of load enhancem Existing load (in watts) | ent | | 2000 | | | | | |
| Total load in the premises | (in watts) | | 5400 | | | | 300 A 7450 | 227 |

(a) Details of any apparatus (other than the above mentioned) should be given.
(b) Rating of capacitor used in Induction Motor and Welding Transformer (Test report of capacitor is to be enclosed)

reasons for the proposed termination and giving him opportunity to state his case and his statement, I any, duly considered before the agreement is terminated and the supply of electricity cut off;

7). That the terms and conditions of this Agreement shall be effective from the date supply of electricity I commenced.

IN WITNESS WHEREOF the parties hereto have set their hands and seals the date, month and year first above written.

| 1 Ludoke | | | | | |
|--------------|--|--------------------|-----------------|-----------------------|--|
| The Consumer | e same e en | · a wangana ang an | For and on heha |) If of the Board. | |
| Witnesses:- | | | | | |
| 1.Signature: | | | | | |
| Name: | | | | | |
| Address: | | | | | |
| 1.Signature: | | | 4.6 | | |
| Name | Man Agent State of the Control of th | | X 77.0 | | |
| | | | | | |
| Address: | | | | | |

[1433]

Mr. M. L. Montphlay X-res - 63 Kyt

APPLICATION FORM FOR PROVIDING LT SERVICE CONNECTION (FOR ALL CATEGORY AND FOR ALL PURPOSE)

| 10, | The Area Manager/, Asstt. I | Executive Engineer. | SAMPLE STATES | den er er gefri |
|---------|--|--|-----------------------------------|-----------------|
| | | vision/ Junam Distribution | Sub-Division | |
| | Me SEB Uman | | | |
| Sir, | | ne jurisdiction of the Engineer | of the licensee) | |
| 1. | | supply electricity to the prem he owner/lawful occupier of t | | more fully |
| 2. | Me.SEB and to make all pa | ne terms and conditions relatively ments as may be required and formula the applicant with contact telescopes. | nd also to pay regularly all | charges as |
| | b). Status in relation to the p | remises Owner | V | |
| Gade | nhavement | | | |
| | | Occupier | | |
| | c).Location and address of i | he premises including Police | Station. | |
| | d).Nature of LT supply: | Commercial | Domestics | |
| · "fe | is liqued for kin | industrial | General Purpose | 47 |
| 2 emole | and Sand 2+4 8/5 | WSLT | PL | |
| enhance | c). Location and address of (d). Nature of LT supply: location and (d). Nature of (d). Nat | Agriculture | KJ | 7 |
| for | and the same | | | |
| V | -ior Elig" - Division | | A Lengoloh | |
| Date: | Umiam Distribution Sub | | D. Lyngoloh. Applicant's Signatu | re . |
| | The following documents are 1). Test Report from Licens 2). Agreement Form duly fi 3). Proof of ownership (in c 4). Number of nearest Elect | sed contractor. Illed in. case applicant is owner). | tion is an occupier). | لملًا ، . |

6). Attested copy of permission obtained from Pollution Control Board.

7). Building permission from the concerned authority.

Application form - Load Enhancement / Load Reduction

(Tick the applicable purpose)

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Name and Designation: