# NOTICE OF COMMENCEMENT OF WORKS

**Electrical Centre** Goramara, Garobadha West Garo Hills, Meghalaya Regd. No. 845

E. Motors.

To.

| The Senior Electrical Inspector,<br>Meghalaya, Shillong  |   |  |   |   |
|--|---|--|---|---|
| Subj: Notice Before the commencement of works un conditions prescribed under Rule 29(1) of the | der clause 36 of Electi<br>Central Electricity At | rical Licensing Bo<br>ithority of Safety ! | ard Regulations an<br>Regulation, 2010. |   |
| Sir, I have the honour to inform you that the aditional / A                                    | Liternation/Repair/Ne                             | erlic)<br>w Electrical instalat            | ion will be executed t                  |   |
| me / us in the under mentioned premises and the particula                                      | rs are as stated below:                           |  |   |   |
|  |   | ma   |   |   |
| 1. Owner of premises: Smt. Plones with Address Mir Baispana, Po                                | -Garo baolha, Sou                                 | uth New-lianon                             | Killy Maghela                           | 5 |
| 2. Details of Load   | No. of Points                                     | Watts                                      | Total Watts                             | • |
| A. Light Points.   |   |  |   |   |
| i) Fluorescent   |   | ٠.   |   |   |
| ii) Incandescent lamp  | 3~05  | 60 Wats                                    | 180 Nat                                 |   |
| ii) CFL CED  | 6 ares  | 20 Nots                                    | 120 11                                  |   |
| iv) Halogen  |   |  |   |   |
| v) Others  |   |  |   | I |
| B. Fan Points.   | .600  | 100 wats                                   | 60D. U                                  |   |
| C. Plug Points.  | 5450  | 100 Nals                                   | 500 4                                   |   |
| i) 6 Amps socket   | 5 NO  | 100 20                                     | 300                                     |   |
| ii) 16 Amps socket   | ·2 NO   | 1000 wals                                  | 2000 "                                  | i |
| D. Electrical gadgets.   |   |  |   | ١ |
| i) Water heater  |   |  |   |   |
| ii) Refrigerator   |   |  |   |   |
| iii) Air condition   |   |  | γ                                       |   |
| iv) Others   |   | 6<br>h                                     |   | - |
|  |   |  |   |   |

| F. Wilding Transformers.            |           | 1000 | 3 700 00     |
|-------------------------------------|-----------|------|--------------|
| 3. Type of Wiring:                  |           |      |              |
| 4. Date of Commencement: 20/11/2022 |           | Dage | l. No. 981   |
| 5. Name of Supervisor: SANJAY SAHA  | 0-60      | Rego | 1. No. 17-89 |
| 6 Name of Workman : Bi Pres Ro      | myan Jane |      |              |

3400 Ness

# APPENDIX - I

# FORM OF APPLICATION FOR SUPPLY OF ELECTRICITY AT LOW TENSION / JUGHTENSION

| To,  |  |
|--|--|
| The S. D.O. (Sleethic)   | ***************************************  |
| ME PDC L Garobacka   | and the second s |
| South west and Hall Megholie   |  |
|  | in particul mit to a real labora of a constraint of the minimum of   |
| Sir,   |  |
| I/We tequest you to supply electricity at Low tension / High Ten   |  |
| Baispara   | Smti. Plorida. A. Sangrag  Mr. Basspars  Pri Garebadha  Residente harestall,  Neghologa  |
| The requisite information is furnished below:  | 21 ASTRANS   |
| i) Name of the Applicant (Consumer) :  | of the backs   |
|  | South well hare the  |
| i) Address for communication   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| iii) Status of the consumer (applicant should state the legal status i.e. whether he/she is an individual owner or lawful  |  |
| occupant of the premises for which the supply is required, partnership firm or limited company or any other local person and in case of partnership firm it should be stated whether it is registered or unregistered, location of its head office names and addresses of all  | , ru   |
| partners and a copy of the partnership deed should be filed. In case of company it should be stated whether it is Private Ltd. or Public Ltd. names of present directors and a copy of the memorundum or articles of association should be furnished. In case of any other types of articles   |  |
| Cossociation should be furnished. In case of any other   |  |
| type of local person, full details and names and address   |  |
| of the person competent to represent the consumer  |  |
| should be stated.)   |  |
| And the stage of the continue of the stage o | spara  |
| iv) Location of the premises where supply is required: And   | A STATE OF THE PARTY OF THE PAR |
| v) Character of supply: Bon Vare single that   | and lote 120mile   |
| vi) Purpose for which supply is required:  |  |
| vii) Contracted load: 3480 Nats  | Plant 100 Note   |
| viii) Deatls of the contracted load (the consumer should furnish the requirement for a period not less than 2 years  | 0/ 3 40011   |
| furnish the requirement for a period not less than 2 years and preferably for a period of 5 years.  1/we hereby agree to take supply and to pay all charges such a including deposit of such security as my be demanded in accoming the security as my be demanded in accoming the security as my be demanded in accoming to the security as my be demanded in accoming the security as my because the sec | as for energy, service connection and other dues   |
| including denosit of such security as my   | to take cumply of electricity power for the  |
| the Roard inforce from time to time. 2   | the date of commencement of supply and, and  |
| above mentioned prupose for a period of nor less dianaly details   | m the date of disconenction for not less than one  |

case of re-connection of supply after a period of 6 months from the date of disconenction for not less than one

year from the date of re-connection.

# APPENDIX-II

# AGREEMENT FOR SUPPLY AT LOW TENSION

|    | · · · · · · · · · · · · · · · · · · ·   | day of   | 20   |
|----|---|--|--|
|    | byfor themselve   | es / himself / herself / itself and  | for the their / his / her / its  |
|    | assigns and successors in favour of the Meconstituted under Section – 5 of the Electricitherein after called the BOARD.   |  |  |
|    | SUPPLY OF POWER:  | A STATE OF THE STA | though purify the first  |
|    | I/We the above mentioned have requested purpose of  |  | ity at Hight Tension for the   |
| T  | to afford such supply on the terms and conditi  | ions notified by them from time  | e to time under Section 49   |
|    | of the Electricity (Supply) Act, 1948 and those   |  |  |
|    | Details of Supply,  |  |  |
|    | a) Purpose Domectic   | Contract to the  |  |
|    | b) Category   | y range of paragraphs  |  |
| 3. | LOAD:   |  | THE MUNICIPAL VIOLENCE OF THE PARTY OF THE P |
|    | exceeding Arc Single Mare HP/KWf our mills / factory / premises situated at Br  | or exclusive use for the purpo   | se as mentioned above at   |
|    |   |  |  |
|    | The contract demand agreed between the B KW / HP for the first years3 4@nats  | oard and myself / ourselves are KW / HP for _ 2_   | eyear.   |
|    | OBLIGATION TO COMPLY WITH REQUIR OF SUPPLY:   | 11.14  |  |
|    | I/We further undertake to comply with a Electricity (Supply) Act, 1948, the rules ther charges, the terms and conditions of supply to dispute the same.   | eunder, the provisions of the  | 2 2 Cuedine of Hillscellancoa  |
| 5. | DATE OF COMING INTO FORCE OF THE  | AGREEMENT:   |  |
|    | ready to give the supply to my / our premi<br>minimum charges as may be applicable a<br>contract shall be deemed to have come for<br>date of expiry of 3 months notice above re   | within 3 months from the date<br>ises, falling which I / We und<br>and decided by the Board. F<br>ce into from the date of comme   | urther, the provisions of the  |
| 6. | DEDICE OF ACREEMENT   |  | and the first of the second  |
| U. | I / We undertake to avail supply for a  | minimum period of  | _ years from the date of th  |
|    | agreement has come into force.  | _  | Manney.  |
| 7. | DETERMINATION OF THE AGREEMEN   | Τ:   | one month's notice express   |
|    | I/We shall be liberty to determine the such intensions at any time after the expensions at any terminate the contract the | contract by giving in writing<br>iry of years. I / W<br>act at any time giving 7 day   | Ve agree that Meghalaya St<br>notice if I / We violate the to  |

Me. S.E.B./Schedule 1 Form 7

# MEGHALAYA POWER DISTRIBUTION CORPORATION LIMITED

#### TEST REPORT

This is to certify that repaired / renewed / additional / new electric installation at the premises of

| 2 and a second installation at the premises of |
|--|
| SMTI PLORIDA A SANGMA                          |
| (Full Name)                                    |
| BAISPARA POFGAROBADHA                          |
| (Address) South Wert Garoffils, Mashalaga      |

is duly completed, tested and is ready for your Engineer to test and connect on your main line.

1. The load has been arranged as follows:

| 1. The load has been a                  |                                 |                  | hase-1 Phase-2 Phase-3 |                  | se-3          | Total Watt       |                 |                          |
|---|---------------------------------|------------------|------------------------|------------------|---------------|------------------|-----------------|--------------------------|
| Details of Load                         | Wattage of each item            | No. of<br>Points | Total<br>Watt          | No. of<br>Points | Total<br>Watt | No. of<br>Points | Total<br>Watt   | of all 3<br>phases       |
| 1. Light Points                         |                                 |                  |                        |                  |               |                  |                 |                          |
| i) Fluorescent                          |                                 |                  |                        |                  |               |                  |                 | 4                        |
| ii) Incandescent                        | 60 Wets<br>20 walls             | 3000 =           | 120 4                  |                  |               |                  |                 |                          |
| iii) CEL LED                            | 20 malls                        | Cres.            | 120 4                  |                  |               |                  |                 | CONTRACTOR OF STREET     |
| iv) Halogen                             |                                 |                  |                        |                  | -,500         | 10.00            |                 |                          |
| v) Others<br>2. Fan Points              | 100 woll<br>100 woll            | Cars             | 6000                   | 40°C 1           |               | 37               | بائد            |                          |
| 3. Plug Point (3-pin)                   | 100000                          | say              | 1002                   |                  | 1             | 1                |                 |                          |
| i) 6 Amps<br>ii) 16 Amps                | 10 Dwds                         | 2005             | 2000 "                 |                  | À             |                  |                 |                          |
| <ol><li>Electrical gadgets</li></ol>    |                                 |                  |                        |                  |               | 1                | 1               |                          |
| <ul><li>i) Water Heater</li></ul>       |                                 |                  |                        |                  | 1             | 1                | 1               | 1                        |
| (Geyser)                                | ,                               | i i              | 1/                     |                  |               |                  | 1               |                          |
| ii) Refrigerator                        |                                 |                  | 1/                     | ľ                |               |                  |                 |                          |
| iii) Air Conditioner                    | MUTHICAL CENTICE                |                  | V                      |                  |               | 1                | ľ               |                          |
| iv) Other                               | Caratana Caratana   Bart no 615 | ٥                |                        |                  |               |                  | _               |                          |
| 5. Welding                              |                                 | 19               | d là rains             | ) beigne         | ig a felig    | nu silgl         | 10/20           | Like Street CV           |
| Transformer                             |                                 | 1000             | 4 3 1                  |                  |               |                  |                 |                          |
| 6. Motor                                | 7.7.114                         |                  | 741                    |                  |               |                  |                 |                          |
| TOTAL                                   |                                 | 340              | NWE                    | \$               |               |                  | a production of | OF RELEASED AND ADDRESS. |
| In case of load enhan-<br>Existing load | cement                          |                  | THE PARTY              |                  |               |                  |                 |                          |
| Total load in Premise                   | S it                            |                  |                        |                  |               |                  |                 |                          |

#### Notes:

- a) Details of any apparatus (other than the above mentioned) should be given.
- b) Rating of capacitor used in Induction Motor and Welding Transformer (Test report of capacitor is to be enclosed)



मेरा आधार, मेरी पहचान



#### क्षाचारा विकास प्रकार प्राधिकरण

Unique Identification Authority of India

Address: D/O: Lt Balloror Ch Marak, GARODOBA SUB CENTRE, Garodoba, South West Garo Hilla, Garodoba, Meghalaya, 794105

2029 5486 2139

1947

halp @ukthal.gov.in

SWE

Plorida A Sayna



#### **ELECTION COMMISSION OF INDIA**

IDENTITY CARD KZS0607754



Name : PLORIDA A. SANGMA

Husband's Name: TAIRIPSON A. SANGMA

Sex: Female

Age as on 1.1.2010: 37

IDENTITY CARD KZS0607754

Address: 29 BAISHPARA Town/Vill. - BAISHPARA

District - WEST GARO HILLS Pin - 794115

Lighature Electoral Registration Officer

For 53-AMPATI Assembly Constituency

Place: WEST GARO HILLS

Date: 01.11.2006

Ph. No. 7005682821



Shri Afrish A. Sangma (Nokma) BAISHPARA, P.O.- GARODOBA Dist:- South West Garo Hills, Meghalaya

|        | 1,30   |
|--------|--|
| Dated. | Lamanan in |

### To Whom it may concern

| This is to certify that Shri/Smt. Plorida A. Sangma                  |
|--|
| S/o, D/o, Shri Bailor Ch. Marak Village Baishpara                    |
| Mother name 8mt. Edini A , Saugue P.O. Garodoba, P.S Ampati          |
| Dist: - South West Garo Hills, Meghalaya. His / Her date of birth is |
| 24.01-1973 He / She is known to me from his childhood. He /          |
| She is belongs to Garo Community S.T. under my elaka.                |

I wish him / her every success in future life.

Plorida A. Sargua

South West Garo Hills