



Annexure -3

Agreement for Supply of Electricity Low Tension

An Agreement made this the _____ day of _____ of 20_____
between _____ and his successor and assigns (hereinafter
referred to as the consumer) of the one part and the Meghalaya Power Distribution
Corporation Limited an electricity distribution licensee under the EA, 2003 and its successors
and assigns (hereinafter referred to as the Distribution/Utility/MePDCU) of the other part.

Note : The term 'consumer' includes an individual person (whether male or female), a body
of persons, a company, society, firm, association or organization.

Whereas, the consumer has applied to the distribution utility for supply of electricity to the
premises and the distribution utility has agreed to give the supply under the terms and
conditions hereafter appearing.

Now, therefore, the agreement witness :-

- (1) That the supply shall be given to the premises located at Joraiwai Khaw
with the Consumer as owner/occupier of ;
- (2) That the supply shall be for the purpose of
household (D-T) the load whereof shall not exceed
4 Amperes watts.
- (3) That the provision of the EA, 2003 and the regulations, codes and orders including tariff
orders, as may be made from time to time by the MePDCU shall apply and bind the consumers
and the distribution utility alike.
- (4) That the consumer shall regularly and timely pay to MePDCU all charges may be due
for the supply of electricity.

(4-a). That the consumer shall pay the Transformer Maintenance Charge as stipulated by the licensee and thereby maintenance and replacement of the transformer on account of failure shall be the responsibility of the licensee.

(5). That the agreement shall be a period of two years and may be renewed for a further period; Provided that supply shall not be terminated by mere efflux of time if the consumer is willing that the agreement is renewed;

(6). That the agreement shall be terminated if the consumer on its part desires it so and gives to the MePDCL a prior notice of not less than one month or on the part of the MePDCL, if the consumer has violated any of the terms and conditions of the agreement.

Provided that on the part of the MePDCL, notice shall be given to the consumer stating the reasons for the proposed termination and giving him opportunity to state his case and his statement, if any, duly considered before the agreement is terminated and the supply of Electricity cut off.

(7) The terms and conditions of this agreement shall be effective from the date of supply of electricity is commenced.

IN WITNESS WHEREOF the parties hereto have set their hands and made the date, month, and year first above written.

(For and on behalf of and by
Authorisation of) consumer.

For and on behalf of MePDCL

Witness :-

1. Signature :
Name : PEERAN D - LALUJI
Address : MRISIMI HALL, SAWAROG-1

2. Signature :
Name : TORAN KARYAJI
Address : MAGULI MUDGUM, CHILANG-PP

Meghalaya Energy Corporation Limited

TEST REPORT

This is to certify that I have done and submitted the following test for the premises of

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

(Please leave one blank between each item if required)

Plant Name:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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Address: **National Refinery**

Electric consumption record and details for your reference to test and nominate your meter box.

1. The meter box arranged as follows:

| Detail of Load | Wattage of each item | Phase - 1 | | Phase - 2 | | Phase - 3 | | Total wattage of all phases |
|---------------------------------------|----------------------------|-----------------|---------------|-----------------|---------------|-----------------|---------------|--------------------------------------|
| | | No. of phase | Total watt | No. of phase | Total watt | No. of phase | Total watt | |
| 1. Lighting | | | | | | | | |
| (i) Fluorescent | 20 watt | 16 | 360 | | | | | 360 |
| (ii) Incandescent | | | | | | | | |
| (iii) CFL | | | | | | | | |
| (iv) Fridge | | | | | | | | |
| (v) Others | | | | | | | | |
| 2. Fans | | | | | | | | |
| (i) Two speed (1 ph) | 100 watt | 6 | 600 | | | | | 600 |
| LCD TV | 100 watt | 1 | 100 | | | | | 100 |
| PC | 100 watt | 1 | 100 | | | | | 100 |
| 3. Electrical gadgets | | | | | | | | |
| (i) Water Heater | | | | | | | | |
| (ii) Refrigerator | | | | | | | | |
| (iii) Air Conditioner | | | | | | | | |
| (iv) Others | | | | | | | | |
| 4. Welding or Transformers | | | | | | | | |
| 5. Motors | | | | | | | | |
| Total | | | 3560 | | | | | 3560 |
| Number of loadbreakers | | | | | | | | |
| Rating load (in watts) | | | | | | | | |
| Total load in the premises (in watts) | | | | | | | | |

Notes:-

(i) Details of any equipment higher than the above mentioned should be given.

(ii) Rating of each load in Induction Motor

(iii) Welding Transformer (Total input of equipment
is to be declared)

KW/H

1) Type of supply

Leaking air System

10) Voltage and current supply

220 V & 15

11) Test Results

Item of Testing by Licensed Contractor

| | | | | | |
|---|---|---|---|---|---|
| 2 | 2 | 0 | 3 | 2 | 4 |
|---|---|---|---|---|---|

| Type of Test | Result of test carried out by licensed contractor in MSLC | Result of test carried out by the supplier under relevant IEC Rules, in MSLC |
|--|--|---|
| a) insulation resistance between earth and whole system of conductor | 2.4 - 7 | |
| b) insulation resistance between all conductors. | 2.6 - 7 | |
| c) Earth continuity between earth electrode and earth continuity conductor | Phase | |
| d) Polarity of neutral and PE terminals | | |

V. Full Name with signature of Licensed Contractor

IEC No.

J. J. Jayaram
Mechanical Engineer
Bharat Gas Company
Bengaluru 560001

VI. Full Name with signature of supervisor
(Facilitator)

IEC No.

J. J. Jayaram
Mechanical Engineer
Bharat Gas Company
Bengaluru 560001

VII. Full Name with signature of witness
(Facilitator)

PERMIT No.

J. J. Jayaram
Mechanical Engineer
Bharat Gas Company
Bengaluru 560001

VIII. Signature of the authorised official who issued
The permission in behalf of supplier

IX. Date of connection of supply to the installation



WORLD'S
LARGEST
LAWYER
PRESIDENT
FEDERAL BUREAU OF INVESTIGATION
FBI
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
FBI
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WHAT IS THE FEDERAL BUREAU OF INVESTIGATION?

The Federal Bureau of Investigation (FBI) is a law enforcement agency of the United States Department of Justice.

The FBI is responsible for investigating federal crimes and maintaining national security. It also provides law enforcement services to state and local governments across the country. The FBI's primary mission is to protect the public from criminal activity and to ensure the safety of the nation. It does this by conducting investigations, apprehending criminals, and providing assistance to other law enforcement agencies. The FBI is also involved in counterintelligence, national security, and other specialized areas of law enforcement.

OFFICE DORBAR SHNONG UMMUH - UMMAM KHWAH
M1 - BHOM DISTRICT
PARROT - PARROT

Ng. No. _____

Date 22/07/2011

Hajj ta Dorbar Shnong Ummuh - Ummam Khwaah Rual Mawhak Myllion Hylemship.
Hadjen lai ngi lai in aong myller had enti am si kawer la jingmat ngi la ta rai han ta am had
am enti la phi W.M. Alexander Raparay ia sin hynu ma ka kien
Shnong Ummuh kien in khop had ka parol Ladon.

Hajj royma La mei DR. 21 - 7 - 2011 ngi ari nuk hapha ta tanu la jata la
piam hngiha had puit had sunar la mok ryngkin had ki nungkin patra jeng phi, had ki-puit
nawding la long tawm tawm, had la pugkin la long tawm Thi Lo Gau, tan na
dum.

1. Hmang 4574. In khap ha jala in L-rry Sylar
2. Leng 3371. In khap ha jala Sincuz
3. Shorl 192. In khap ha jala Phan hysip (Phan, Phan)
4. Muoh Dioph. In khap ha kawh Kharou

Hajj royma La mei DR. 21 - 7 - 2011 Ketei hata dnu khop, ktei ki aordang pui
la la idew hawng han long la nungkynti bob jeng phi had la patma jeng phi, Kuanphi hui san
paodokan uai la hata la jata hata phi aigebit had hata den hi jyantit ne tijor, la Dorbar
Shnong Ummuh tyngkin had ki nungkung Shnong agha klap hon nakt had hiflich. Ngai ari hapha
ta kawer la jata ryngkin had ki nakti amin.

- | Sabai | Naengcham |
|--------------------------|------------------------------|
| 1. Elwin L. Monyphlang | <u>Elwin L. Monyphlang</u> |
| 2. Dajied Kharou | <u>Dajied Kharou</u> |
| 3. Donlahi Shangtawng | <u>Donlahi Shangtawng</u> |
| 4. Dorothy L. Monyphlang | <u>Dorothy L. Monyphlang</u> |
| 5. Petrela lyngdoh | <u>Petrela lyngdoh</u> |
| 6. Soibam lyngdoh | <u>Soibam lyngdoh</u> |
| 7. Molander Edmund | <u>Molander Edmund</u> |
| 8. Lyngthawng Wangnam | <u>Lyngthawng Wangnam</u> |
| 9. Odoi Lyngdoh | <u>Odoi Lyngdoh</u> |
| 10. Lalatla lyngdoh | <u>Lalatla lyngdoh</u> |

(1) Naengcham Shnong
" " Naengcham
of Ummanh Ummanh Shnong
District
Date 22/7/2011

- (2) Naengcham Shnong
" " Naengcham
Ummanh - Ummanh Shnong
District
Date 22/7/2011
11. Wahlae i ka phi L.T.
 12. Lengtawngi Lyngdoh
 13. Dongrai Shangtawng

OFFICE DOKTOR SUNG UMMUH - UHAM KIWAN

111, JALAN DUTI 81/77

50100 KUALA LUMPUR

Ref No: _____

Date: 21.7.11

NO OBJECTION CERTIFICATE

Saya, Dr. Sung Umuh Ummuah Khamid, Direktur
Medis Hospital Padiatik Utama, Negeri Sembilan yang berdaftar di
registrasi di Kuala Lumpur, Malaysia, berkenan memberikan sijil ini
ke atas jangka waktu di bawah.

Dr. Sung Umuh Ummuah
Hospital Padiatik Utama
Kuala Lumpur
Date: 21.7.2011



Secretary (Handwritten signature)
Dr. Sung Umuh Ummuah
Hospital Padiatik Utama
Kuala Lumpur
Date: 21.7.2011